

Mid-Hudson Library System

Annual Report for Library Systems - 2016 (Public Library Systems 2016)

1. General System Information

| | | |
|------|---|---|
| 1.1 | SEDCODE | 131500700010 |
| 1.2 | System Name | Mid-Hudson Library System |
| 1.3 | Beginning Reporting Year | 1/1/2016 |
| 1.4 | Ending Reporting Year | 12/31/2016 |
| 1.5 | Street Address | 103 Market Street |
| 1.6 | City | Poughkeepsie |
| 1.7 | Zip Code | 12601 |
| 1.8 | Four-Digit Zip Code Extension (enter N/A if unknown) | 4028 |
| 1.9 | Mailing Address | 103 Market Street |
| 1.10 | City | Poughkeepsie |
| 1.11 | Zip Code | 12601 |
| 1.12 | Four-Digit Zip Code Extension (enter N/A if unknown) | 4028 |
| 1.13 | Library System Telephone Number (enter 10 digits only and hit the Tab key) | (845) 471-6060 |
| 1.14 | Fax Number (enter 10 digits only) | (845) 454-5940 |
| 1.15 | System Home Page URL | http://midhudson.org |
| 1.16 | URL of the system's complete Plan of Service | http://da.midhudson.org/wp-content/uploads/2016/06/2012-2016-full-submitted-plan-c |
| 1.17 | Population Chartered to Serve (2010 Census) | 650,704 |
| 1.18 | Area Chartered to Serve (square miles) | 2,926 |
| 1.19 | Federal Employer Identification Number | 141458489 |
| 1.20 | County | Dutchess |
| 1.21 | County (Counties) Served | Columbia, Dutchess, Greene, Putnam, Ulster |
| 1.22 | School District | Poughkeepsie City School District |
| 1.23 | Title of System Director: (drop-down): Mr., Mrs., Ms., Miss, Dr. | Mr. |
| 1.24 | First Name of System Director | Tom |
| 1.25 | Last Name of System Director | Sloan |
| 1.26 | NYS Public Librarian Certification Number of the Director of Public Library System, and Reference and Research Library Resources System. | 27215 |

- 1.31 Telephone Number of the System Director, including area code and extension (enter digits only, field will automatically format with extension) (845) 471-6060 Ext.217
- 1.32 E-Mail Address of the System Director tsloan@midhudson.org
- 1.33 Fax Number of the System Director (enter 10 digits only and hit the Tab key) (845) 454-5940
- 1.34 Name of Outreach Coordinator Merribeth Advocate
- 1.47 Is the library system a member of the New York State and Local Retirement System? Y
- 1.48 Does the reporting system have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one repeating group for each contract. If no, enter N/A on questions 1 through 5 of one repeating group. Y
1. Name of Contracting Municipality or District Town of Union Vale
2. Is this a written contract? (Enter Y for Yes, N for No) Y
3. Population of the geographic area served by this contract 4,877
4. Dollar amount of contract \$72,000
5. Indicate "Full" or "Partial" range of services provided by this contract (Select one) PARTIAL
- 1.49 For the reporting year, has the system experienced any unusual circumstance(s) that affected the statistics and/or information reported (e.g. natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? Indicate Y for Yes, N for No. If Yes, please annotate using the State note. N

THESE QUESTIONS ARE FOR NYC PUBLIC LIBRARY SYSTEMS ONLY. PLEASE PROCEED TO THE NEXT QUEST

- 1.50 President/CEO Name. If there is no President/CEO please enter "N/A"

- 1.51 President/CEO Phone
Number
- 1.52 President/CEO Email

2. Personnel Information

- 2.1 FTE (Full-Time Equivalent
Calculation)
The number of hours per
work week used to compute 35
FTE for all budgeted
positions.

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

(enter to two decimal places; enter decimal point)

- 2.4 Public Library System
Director per CR 90.3(f) - 1
Filled Position FTE
- 2.5 Public Library System
Director per CR 90.3(f) - 0
Vacant Position FTE
- 2.10 Librarians - Filled Position(s) 2
FTE
- 2.11 Librarians - Vacant
Position(s) FTE 0
- 2.12 Outreach Coordinator
(certified) per CR 90.3
(1)(2)(iii) - Filled Position 1
FTE
- 2.13 Outreach Coordinator
(certified) per CR 90.3
(1)(2)(iii) - Vacant Position 0
FTE
- 2.14 **Total Certified Librarians -
Filled Position(s) FTE (total
questions 2.4 + 2.6 + 2.8 +
2.10 + 2.12)** 4.00
- 2.15 **Total Certified Librarians -
Vacant Position(s) FTE (total
questions 2.5 + 2.7 + 2.9 +
2.11 + 2.13)** 0.00
- 2.16 Total Other Professional Staff 3
- Filled Position(s) FTE
- 2.17 Total Other Professional Staff 0
- Vacant Position(s) FTE
- 2.18 Total Other Staff - Filled 10.14
Position(s) FTE
- 2.19 Total Other Staff - Vacant 0
Position(s) FTE
- 2.20 **Total Paid Staff - Filled
Position(s) FTE (total
questions 2.14 + 2.16 + 2.18)** 17.14
- 2.21 **Total Paid Staff - Vacant
Position(s) FTE (total
questions 2.15 + 2.17 + 2.19)** 0.00

SALARY INFORMATION

| | | |
|------|---|-----------|
| 2.22 | Entry-Level Librarian (certified) FTE | 0 |
| 2.23 | Entry-Level Librarian (certified) Current Annual Salary | \$0 |
| 2.24 | System Director FTE | 1 |
| 2.25 | System Director Current Annual Salary | \$138,650 |

3. System Membership, Outlets and Governance

PUBLIC SERVICE OUTLETS

| | | |
|------|---|--------------------------------------|
| 3.9 | Number of member libraries | 66 |
| 3.15 | Main Library/System Headquarters | 1 |
| 3.16 | Branches | 0 |
| 3.17 | Bookmobiles | 0 |
| 3.18 | Reading Centers | 0 |
| 3.19 | Other Outlets | 0 |
| 3.20 | Total Public Service Outlets (total questions 3.15 through 3.19) | 1 |
| 3.21 | Name of Central Library/Co-Central Libraries | Poughkeepsie Public Library District |

BOARD/COUNCIL MEETINGS

| | | |
|------|---|---------|
| 3.22 | Total number of public library system/3Rs board meetings or school library system council meetings held during reporting year | 7 |
| 3.24 | Current number of <u>voting</u> positions on system board/council | 15 |
| 3.25 | Term length for system board/council members | 5 years |

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

| | | |
|------|---|---|
| 3.26 | Board/Council Selection - Enter Board/Council Selection Code (select one; drop-down). If O is selected, please use the State note to explain how members were named to the Board/Council. | O |
|------|---|---|

SYSTEM BOARD/COUNCIL

Public Library Systems - enter information for the period January 1, 2017, through December 31, 2017.

School Library Systems and 3Rs Systems - enter information for the period July 1, 2017, through June 30, 2018

President/Council Chair

- 3.27 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Ms. Other (specify using the State note), Vacant
- 3.28 First Name Camilla
- 3.29 Last Name von Bergen
- 3.30 Institutional Affiliation Self-employed attorney
- 3.31 Professional Title Esquire
- 3.32 Mailing Address 16 Ferris Drive
- 3.33 City Garrison
- 3.34 Zip Code (enter five digits only) 10524
- 3.35 Telephone for the Board President (enter 10 digits only and hit the Tab key) (845) 424-3871
- 3.36 E-mail Address cvonbergen@highlands.com
- 3.37 Term Begins - Month January
- 3.38 Term Begins - Year (yyyy) 2013
- 3.39 Term Expires - Month or N/A December
- 3.40 Term Expires - Year (YYYY) or N/A 2017
- 3.41 Is this trustee serving a full term? If No, add a State Note if this trustee's term is not a full term (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Yes
- 3.42 The date the board president took the Oath of Office (mm/dd/yyyy) 01/12/2013
- 3.43 The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 03/12/2013
- 3.44 Is this a brand new trustee? N

Board/Council Member - complete one record for each Board/Council Member. For each vacant position, select "Vacant" in question 2. For each position, enter N/A in questions 2-16 of the repeating group. The number of Council members must be 5 to 11 (no less than five and no more than 11).

1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Mr. Other (specify using the State note), Vacant
2. First Name Stuart
3. Last Name Auchincloss
4. Institutional Affiliation Woodstock Public Library District
5. Professional Title Former President
6. Mailing Address 2342 Glasco Turnpike
7. City Woodstock
8. Zip Code (enter five digits only) 12498

9. Term Begins - Month December
 10. Term Begins - Year (yyyy) 2015
 11. Term Expires - Month or N/A December
 12. Term Expires - Year (YYYY) or N/A 2018
 13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
 14. The date the trustee took the Oath of Office (mm/dd/yyyy) 12/11/2015
 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 12/14/2015
 16. Is this a brand new trustee? N
-
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Mr.
 2. First Name John
 3. Last Name Bickford
 4. Institutional Affiliation Hyde Park Free Library
 5. Professional Title N/A
 6. Mailing Address 64 Rogers Road
 7. City Hyde Park
 8. Zip Code (enter five digits only) 12538
 9. Term Begins - Month January
 10. Term Begins - Year (yyyy) 2013
 11. Term Expires - Month or N/A December
 12. Term Expires - Year (YYYY) or N/A 2017
 13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
 14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/12/2013
 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 03/12/2013
 16. Is this a brand new trustee? N

1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Ms. Other (specify using the State note), Vacant
 2. First Name Lisa Baker
 3. Last Name Brill
 4. Institutional Affiliation Self-employed
 5. Professional Title Fundraiser/Pub.Relations Consult.
 6. Mailing Address 1501 High Falls Road
 7. City Catskill
 8. Zip Code (enter five digits only) 12414
 9. Term Begins - Month January
 10. Term Begins - Year (yyyy) 2017
 11. Term Expires - Month or N/A December
 12. Term Expires - Year (YYYY) or N/A 2021
 13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
 14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/12/2012
 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 03/16/2012
 16. Is this a brand new trustee? N
-
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Mrs. Other (specify using the State note), Vacant
 2. First Name Sharon
 3. Last Name Davis
 4. Institutional Affiliation None
 5. Professional Title School Library Media Specialist
 6. Mailing Address PO Box 306
 7. City Copake
 8. Zip Code (enter five digits only) 12516
 9. Term Begins - Month January
 10. Term Begins - Year (yyyy) 2016
 11. Term Expires - Month or N/A December
 12. Term Expires - Year (YYYY) or N/A 2020

13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/26/2016
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 02/24/2016
16. Is this a brand new trustee? N
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Mr.
2. First Name John
3. Last Name Dax
4. Institutional Affiliation New Lebanon Library
5. Professional Title Trustee
6. Mailing Address 3583 County Route 9
7. City East Chatham
8. Zip Code (enter five digits only) 12060
9. Term Begins - Month January
10. Term Begins - Year (yyyy) 2014
11. Term Expires - Month or N/A December
12. Term Expires - Year (YYYY) or N/A 2018
13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/18/2014
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 03/27/2014
16. Is this a brand new trustee? N
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Ms.
2. First Name Debra
3. Last Name Klein
4. Institutional Affiliation Bard College
5. Professional Title Asst. Visual Curator

6. Mailing Address 32 Koeppel Avenue
 7. City Catskill
 8. Zip Code (enter five digits only) 12414
 9. Term Begins - Month January
 10. Term Begins - Year (yyyy) 2016
 11. Term Expires - Month or N/A December
 12. Term Expires - Year (YYYY) or N/A 2020
 13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
 14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/28/2016
 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 02/24/2016
 16. Is this a brand new trustee? N
-
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Ms.
 2. First Name Mary Linda
 3. Last Name Todd
 4. Institutional Affiliation NY State Library, Div.of Library Development
 5. Professional Title Retired 2016
 6. Mailing Address 65 Highland Road
 7. City Greenville
 8. Zip Code (enter five digits only) 12083
 9. Term Begins - Month May
 10. Term Begins - Year (yyyy) 2016
 11. Term Expires - Month or N/A December
 12. Term Expires - Year (YYYY) or N/A 2019
 13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). N
 14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/28/2017
 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 02/01/2017
 16. Is this a brand new trustee? Y

1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Ms. Other (specify using the State note), Vacant
2. First Name Michele
3. Last Name Ment
4. Institutional Affiliation Kent Library
5. Professional Title Trustee
6. Mailing Address 1027 Farmers Mill Road
7. City Carmel
8. Zip Code (enter five digits only) 10512
9. Term Begins - Month January
10. Term Begins - Year (yyyy) 2014
11. Term Expires - Month or N/A December
12. Term Expires - Year (YYYY) or N/A 2018

13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/18/2014
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 03/27/2014

16. Is this a brand new trustee? N

1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Mr. Other (specify using the State note), Vacant
2. First Name Robert
3. Last Name Culp
4. Institutional Affiliation A.C Desmond & H. Fish Library
5. Professional Title Trustee
6. Mailing Address 37 Philipse Brook Road
7. City Garrison
8. Zip Code (enter five digits only) 10524
9. Term Begins - Month January
10. Term Begins - Year (yyyy) 2017
11. Term Expires - Month or N/A December
12. Term Expires - Year (YYYY) or N/A 2021

13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/28/2017
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 02/01/2017
16. Is this a brand new trustee? Y
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Mr.
2. First Name Barry
3. Last Name Ramage, CRPC
4. Institutional Affiliation UBS Financial Serv
5. Professional Title Financial Advisor
6. Mailing Address 8 Broadview Lane
7. City Red Hook
8. Zip Code (enter five digits only) 12571
9. Term Begins - Month January
10. Term Begins - Year (yyyy) 2016
11. Term Expires - Month or N/A December
12. Term Expires - Year (YYYY) or N/A 2020
13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/30/2016
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 02/24/2016
16. Is this a brand new trustee? N
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Ms.
2. First Name Lynne
3. Last Name Ridgeway
4. Institutional Affiliation Plattekill Public Library
5. Professional Title President

6. Mailing Address PO Box 282
 7. City Clintondale
 8. Zip Code (enter five digits only) 12515
 9. Term Begins - Month January
 10. Term Begins - Year (yyyy) 2013
 11. Term Expires - Month or N/A December
 12. Term Expires - Year (YYYY) or N/A 2017
 13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). N
 14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/12/2013
 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 03/12/2013
 16. Is this a brand new trustee? N
-
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Mr.
 2. First Name Kenneth
 3. Last Name Goldberg
 4. Institutional Affiliation Mathematics Education, NY University
 5. Professional Title Professor Emeritus
 6. Mailing Address 1066 Churchland Lane
 7. City Saugerties
 8. Zip Code (enter five digits only) 12477
 9. Term Begins - Month January
 10. Term Begins - Year (yyyy) 2017
 11. Term Expires - Month or N/A December
 12. Term Expires - Year (YYYY) or N/A 2021
 13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
 14. The date the trustee took the Oath of Office (mm/dd/yyyy) 01/28/2017
 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 02/01/2017
 16. Is this a brand new trustee? Y

1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Mr. Other (specify using the State note), Vacant
2. First Name Richard
3. Last Name Swierat
4. Institutional Affiliation ARC of Westchester
5. Professional Title Executive Director
6. Mailing Address 1 Marcella Boulevard
7. City Hopewell Junction
8. Zip Code (enter five digits only) 12533
9. Term Begins - Month January
10. Term Begins - Year (yyyy) 2015
11. Term Expires - Month or N/A December
12. Term Expires - Year (YYYY) or N/A 2019
13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
14. The date the trustee took the Oath of Office (mm/dd/yyyy) 02/13/2015
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 03/24/2015
16. Is this a brand new trustee? N
1. Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Mr. Other (specify using the State note), Vacant
2. First Name Mark
3. Last Name Wilson
4. Institutional Affiliation Kinderhook Library
5. Professional Title Trustee
6. Mailing Address 28 William Street
7. City Kinderhook
8. Zip Code (enter five digits only) 12106
9. Term Begins - Month January
10. Term Begins - Year (yyyy) 2015
11. Term Expires - Month or N/A December
12. Term Expires - Year (YYYY) or N/A 2019

13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Y
14. The date the trustee took the Oath of Office (mm/dd/yyyy) 03/21/2015
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 03/24/2015
16. Is this a brand new trustee? N

COORDINATED OUTREACH COUNCIL

- 3.45 Has the Coordinated Outreach Council met at least two times during the calendar year per CR 90.3 (j)(2)(iv)? (Enter Y for Yes, N for No). Y

Coordinated Outreach Council Members - complete one record for each Council Member for the period January 1, 2017, through 31, 2017. For each vacant position, select "Vacant" in question 1 and enter N/A in questions 2-5 of the repeating group. The number of council members must be 5 to 11 (no less than five and no more than 11).

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

1. Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Ms.
2. First Name Polly
3. Last Name Adema
4. Institutional Affiliation Arts Mid-Hudson
5. Professional Title Director, Folk Arts Program
1. Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Ms.
2. First Name Cassandra
3. Last Name Beam
4. Institutional Affiliation Ulster Literacy Association
5. Professional Title CEO
1. Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant Ms.
2. First Name Melissa
3. Last Name Clark
4. Institutional Affiliation United Way of Dutchess-Orange Region
5. Professional Title Manager of Community Mobilization

1. Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Ms. Other (specify using the State note), Vacant
2. First Name Carolyn
3. Last Name Bennett Glauda
4. Institutional Affiliation Southeastern NY Library Resources Council
5. Professional Title Member Services Librarian for Education & Outreach
1. Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Ms. Other (specify using the State note), Vacant
2. First Name Mary Ellen
3. Last Name Iatropoulos
4. Institutional Affiliation Spark Media Project
5. Professional Title Director of Education
1. Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Ms. Other (specify using the State note), Vacant
2. First Name Elinor
3. Last Name Levy
4. Institutional Affiliation Arts Mid-Hudson
5. Professional Title Director, Folk Arts Program

4. Public Library System Transactions and Collections

- 4.1 Number of registered system borrowers 0
- 4.2 System Visits 1,803

CIRCULATION

- 4.3 Total Cataloged Book Circulation 4,555
- 4.4 Total Circulation of Other Materials 3,004
- 4.5 Physical Item Circulation (Total questions 4.3 & 4.4) 7,559
- 4.6 Use of Electronic Material 0
- 4.7 Successful Retrieval of Electronic Information 0
- 4.8 Electronic Content Use (Total Questions 4.6 & 4.7) 0
- 4.9 Total Circulation of Materials (Total Questions 4.5 & 4.6) 7,559
- 4.10 Total Collection Use (Total Questions 4.7 & 4.9) 7,559

GENERAL SYSTEM HOLDINGS

- 4.11 Total Cataloged Book Holdings 186

| | | |
|------|---|--------|
| 4.12 | Uncataloged Book Holdings | 0 |
| 4.13 | Total Print Serial Holdings | 7 |
| 4.14 | All Other Print Materials Holdings | 128 |
| 4.15 | Total Number of NOVELNY Databases | 10 |
| 4.16 | Total Electronic Holdings | 12,266 |
| 4.17 | Other Non-Electronic Materials | 325 |
| 4.18 | Grand Total Holdings (total questions 4.11 through 4.17) | 12,922 |

ROTATING COLLECTIONS/BOOK LOANS

| | | |
|------|---|---|
| 4.19 | Does the system have rotating collections/bulk loans? (Enter Y for Yes, N for No) | N |
| 4.20 | Number of collections | 0 |
| 4.21 | Average number of items per collection | 0 |

5. System Services

TECHNOLOGY AND RESOURCE SHARING

INTEGRATED LIBRARY SYSTEM (ILS)

| | | |
|-----|---|---|
| 5.1 | Does the system provide an integrated library automation system (ILS) for its member libraries? (Enter Y for Yes, N for No) | Y |
|-----|---|---|

5.2 Indicate which modules of the system's ILS have been implemented (check all that apply):

| | | |
|----|--------------------------------|-----|
| a. | Circulation | Yes |
| b. | Public Access Catalog | Yes |
| c. | Cataloging | Yes |
| d. | Acquisitions | Yes |
| e. | Inventory | Yes |
| f. | Serials Control | No |
| g. | Media Booking | No |
| h. | Community Information | No |
| i. | Electronic Resource Management | Yes |
| j. | Digital Collections Management | No |

| | | |
|-----|----------------------------|----------------------------|
| 5.3 | Identify ILS system vendor | Innovative Interfaces Inc. |
|-----|----------------------------|----------------------------|

| | | |
|-----|---|----|
| 5.4 | How many member libraries fully participate in the ILS? | 66 |
|-----|---|----|

| | | |
|-----|---|---------|
| 5.5 | % of member libraries participating (calculated field) | 100.00% |
|-----|---|---------|

| | | |
|-----|--|----|
| 5.6 | How many member libraries participate in some ILS modules? | 66 |
|-----|--|----|

5.7 Indicate features of the system's ILS (check all that apply):

| | | |
|------|--|---------|
| a. | ILS shared with other library systems | No |
| b. | ILS software permits patron-initiated ILL | Yes |
| c. | ILL feature implemented and used | Yes |
| 5.8 | Number of titles in the ILS bibliographic database | 677,066 |
| 5.9 | Number of new titles added by the system in the reporting year | 0 |
| 5.10 | Number of Central Library Aid titles added in the reporting year | 1,994 |
| 5.11 | Number of new titles added by the members in the reporting year | 34,788 |
| 5.12 | Total new titles (total questions 5.9 through 5.11) | 36,782 |

UNION CATALOG OF RESOURCES

For this report, a union catalog is defined as a vehicle that can access member and / or non-member catalogs. It can be on disc, or online (virtual) format.

5.13 In what format(s) is the union catalog available? (Check all that apply):

| | | |
|----|--------------------------|-----|
| a. | Print | No |
| b. | Disc | No |
| c. | Online (virtual catalog) | Yes |

| | | |
|------|--|-----------|
| 5.14 | How many libraries participate in (or submit records for) the union catalog? | 66 |
| 5.15 | Is the system's union catalog shared with any other library system(s)? (Enter Y for Yes, N for No) | N |
| 5.16 | Number of titles in the system's union catalog | 677,066 |
| 5.17 | Number of holdings in the system's union catalog | 2,974,374 |
| 5.18 | Number of new titles added in the last year | 36,782 |
| 5.19 | Number of holdings added in the last year | 427,553 |

5.20 If the union catalog is online (virtual catalog) Indicate the features of the system's virtual catalog (check all that apply):

| | | |
|----|---|----|
| a. | Non-member catalogs are included (if checked, please name non-member catalogs using the State note) | No |
| b. | Non-library catalogs are included (if checked, please name non-library catalogs using the State note) | No |

- c. Patron-initiated ILL available and used through this catalog Yes

UNION LIST OF SERIALS

- 5.21 Does the system have a union list of serials? (Enter Y for Yes, N for No. If No, enter zero (0) on question 5.22.) Y
- 5.22 How many libraries participate in (or submit records for) the union list of serials? 66

COMBINED SYSTEM UNION CATALOG AND UNION LIST OF SERIALS

- 5.23 Does the system's union catalog contain both books and serials? (Enter Y for Yes, N for No, or N/A) Y

VISITS TO THE SYSTEM'S WEB SITE

- 5.24 Annual number of visits to the system's web site 167,278

SYSTEM INTERLIBRARY LOAN ACTIVITY

- 5.25 Total items provided (loaned) 462
- 5.26 Total items received (borrowed) 3,872
- 5.27 Total requests provided (loaned) unfilled 1,387
- 5.28 Total requests received (borrowed) unfilled 242
- 5.29 Total interlibrary loan activity (total questions 5.25 through 5.28) 5,963

DELIVERY

5.30 Indicate delivery methods used by the system (check all that apply):

Note: For questions which include a choice of "Other", please add a State Note of explanation when "Other" is chosen. Also pl individual instructions for these questions for any further requirements.

- a. System courier (on the System's payroll) No
- b. Other system's courier Yes
- d. Contracted service (paid by System - not on payroll) Yes
- e. U.S. Mail No
- f. Commercial carrier (e.g., UPS, DHL, etc.) No
- g. Other (specify using the State note) No
- 5.31 Number of stops (pick-up and delivery sites per week) 341

CONTINUING EDUCATION/STAFF DEVELOPMENT Workshops/Meetings/Training Sessions

Resource sharing (ILL, collection development, etc.)

- 5.32 Number of sessions 12

5.33 Number of participants 119

Technology

5.34 Number of sessions 0

5.35 Number of participants 0

Digitization

5.36 Number of sessions 0

5.37 Number of participants 0

Leadership

5.38 Number of sessions 6

5.39 Number of participants 152

Management & Supervisory

5.40 Number of sessions 12

5.41 Number of participants 219

Planning and Evaluation

5.42 Number of sessions 4

5.43 Number of participants 86

Awareness and Advocacy

5.44 Number of sessions 4

5.45 Number of participants 106

Trustee/Council Training

5.46 Number of sessions 6

5.47 Number of participants 61

Special Client Populations

5.48 Number of sessions 0

5.49 Number of participants 0

Children's Services/Birth to Kindergarten

5.50 Number of sessions 9

5.51 Number of participants 89

Children's Services/Elementary Grade Levels

5.52 Number of sessions 0

5.53 Number of participants 0

Young Adult Services/Middle and High School Grade Levels

5.54 Number of sessions 0

5.55 Number of participants 0

General Adult Services

5.56 Number of sessions 0

5.57 Number of participants 0

5.58 **Other:** Does the system
provide other
Workshops/Meetings/Training
Sessions not listed above?
Enter Y for Yes, N for No. If Y
Yes, complete one record for
each topic; if No, enter N/A
for questions 1, 2 and 3 of
one repeating group.

1. Topic Construction

2. Number of sessions 2

3. Number of participants 36

| | | |
|------|---|-------------------------|
| 1. | Topic | Library User Experience |
| 2. | Number of sessions | 8 |
| 3. | Number of participants | 88 |
| 5.59 | Grand Total Sessions (total questions 5.32, 5.34, 5.36, 5.38, 5.40, 5.42, 5.44, 5.46, 5.48, 5.50, 5.52, 5.54, 5.56 and total of question #2 of Repeating Group #5) | 63 |
| 5.60 | Grand Total Participants (total questions 5.33, 5.35, 5.37, 5.39, 5.41, 5.43, 5.45, 5.47, 5.49, 5.51, 5.53, 5.55, 5.57 and total of question #3 of Repeating Group #5) | 956 |
| 5.61 | Do library system staff and/or trustees reach outside of the library system building to promote system programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library System? | Y |

COORDINATED SERVICES

5.62 Indicate which services the system provides (check all that apply):

Note: For questions which include a choice of "Other", please add a State Note of explanation when "Other" is chosen. Also pl individual instructions for these questions for any further requirements.

| | | |
|----|--|-----|
| a. | Coordinated purchase of print materials | No |
| b. | Coordinated purchase of non-print materials | Yes |
| c. | Negotiated pricing for licensed electronic collection purchases (not purchasing) | Yes |
| d. | Cataloging | Yes |
| e. | Materials processing | No |
| f. | Coordinated purchase of office supplies | No |
| g. | Coordinated computer services/purchases | Yes |
| h. | Virtual reference | No |
| i. | Other (describe using the State note) | No |
| j. | N/A | No |

CONSULTING AND TECHNICAL ASSISTANCE SERVICES

| | | |
|------|--|----|
| 5.63 | Number of contacts - Consulting with member libraries on grants, and state and federal funding | 88 |
|------|--|----|

| | | |
|------|--|------------|
| 5.64 | Number of contacts - Consulting with member libraries on funding and governance | 1,392 |
| 5.65 | Number of contacts - Consulting with member libraries on charter and registration work | 75 |
| 5.66 | Number of contacts - Consulting with member libraries on automation and technology | 9,266 |
| 5.67 | Number of contacts - Consulting with member libraries on youth services | 200 |
| 5.68 | Number of contacts - Consulting with member libraries on adult services | 0 |
| 5.69 | Number of contacts - Consulting with member libraries on physical plant needs | 1,206 |
| 5.70 | Number of contacts - Consulting with member libraries on personnel and management issues | 1,364 |
| 5.71 | Number of contacts - Consulting with state and county correctional facilities | 296 |
| 5.72 | Number of contacts - Providing information to local, county, and state legislators and their staffs | 144 |
| 5.73 | Number of contacts - Providing system and member library information to the media | 76 |
| 5.74 | Number of contacts - Providing website development and maintenance for member libraries | 691 |
| 5.75 | Does the system provide other Consulting and Technical Assistance Services not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic. If No, enter N/A for questions 1 and 2 of one repeating group. | Y |
| 1. | Topic | ILL |
| 2. | Number of contacts (all types) | 1,067 |
| 1. | Topic | Cataloging |
| 2. | Number of contacts (all types) | 5,702 |

Total other contacts

| | | |
|------|---|--------|
| 5.76 | (total of question #2 of Repeating Group #6) | 6,769 |
| 5.77 | Total number of contacts (total of questions 5.63 through 5.74 and 5.76) | 21,567 |

REFERENCE SERVICES

5.78 Total Reference Transactions 0

SERVICES TO SPECIAL CLIENTS

(Direct and Contractual)

5.79 Indicate services the system provides to special clients (check all that apply):

| | | |
|------|--|-----|
| a. | Services for patrons with disabilities | Yes |
| b. | Services for patrons who are educationally disadvantaged | Yes |
| c. | Services for patrons who are aged | Yes |
| d. | Services for patrons who are geographically isolated | Yes |
| e. | Services for patrons who are members of ethnic or minority groups in need of special library services | Yes |
| f. | Services to patrons who are in institutions | Yes |
| g. | Services for unemployed and underemployed individuals | Yes |
| i. | N/A | No |
| 5.80 | Number of BOOKS BY MAIL loans | 0 |
| 5.81 | Number of member libraries with Job/Education Information Centers or collections | 66 |
| 5.82 | Number of State Correctional Facilities libraries served | 6 |
| 5.83 | Number of County Jails libraries served | 5 |
| 5.84 | Number of institutions served other than jails or correctional facilities | 0 |
| 5.85 | Does the system provide other special client services not listed above? If yes, complete one record for each service provided. If no, enter N/A in questions 1 and 2 of one repeating group. | N |
| 1. | Service provided | N/A |
| 2. | Number of facilities/institutions served | N/A |

5.86 Does the system charge fees for any program or service? Enter Y for Yes; N for No. If yes, briefly describe using the text box below; if no, enter N/A in Question 5.87. Y

5.87 Description of fees Member libraries are assessed through a formula of the following 4 elements: a general four fixed levels determined by population served; a holds received/delivery fee based on items borrowed by one member from other members; a general ILS fee based on either population served or circulation (whichever is least); a fixed per license fee and 5) a fixed capital set-aside. Fees are also charged to member libraries choosing the a la carte service page hosting, Tech contracts/service, Teleforms and Smart Activity Manager (SAM).

6. Operating Funds Receipts

LOCAL PUBLIC FUNDS

6.1 Does the system receive county funding? Enter Y for Yes, N for No. If yes, please complete one record for each county. If No, enter N/A on questions 1 through 4 of one repeating group. N

| | | |
|----|--|-----|
| 1. | County Name | N/A |
| 2. | Amount | N/A |
| 3. | Subject to Public Vote (Enter Y for Yes, N for No, or N/A) | N/A |
| 4. | Written Contract (Enter Y for Yes, N for No, or N/A) | N/A |

| | | |
|-----|--|----------|
| 6.2 | Total County Funding | \$0 |
| 6.3 | All Other Local Public Funds | \$72,000 |
| 6.4 | Total Local Public Funds (total questions 6.2 and 6.3) | \$72,000 |

STATE AID RECEIPTS - arranged in alphabetical order

| | | |
|------|---|-----------|
| 6.5 | Adult Literacy Library Services Grants | \$8,386 |
| 6.6 | Central Library Development Aid | \$194,830 |
| 6.7 | Central Book Aid | \$66,900 |
| 6.8 | Conservation/Preservation Grants | \$0 |
| 6.9 | Construction for Public Libraries Aid | \$50,850 |
| 6.10 | Coordinated Outreach Services Aid | \$119,383 |
| 6.11 | Correctional Facilities Library Aid | \$81,183 |
| 6.12 | County Jails Library Aid | \$6,844 |
| 6.14 | Family Literacy Grants | \$13,045 |
| 6.18 | Local Library Services Aid - Kept at System | \$0 |
| 6.19 | Local Library Services Aid - Distributed to Members | \$204,926 |

| | | |
|------|--|-------------|
| 6.20 | Total LLSA (total questions 6.18 and 6.19) | \$204,926 |
| 6.21 | Local Services Support Aid | \$147,727 |
| 6.22 | Local Consolidated Systems Aid | \$0 |
| 6.26 | Public Library System Basic Aid | \$1,363,539 |
| 6.27 | Public Library System Supplementary Operational Aid | \$185,582 |
| 6.36 | Special Legislative Grants and Member Items | \$427,500 |
| 6.37 | The New York Public Library - The Research Libraries | \$0 |
| 6.38 | The New York Public Library, Andrew Heiskell Library for the Blind and Physically Handicapped Aid | \$0 |
| 6.39 | The New York Public Library, City University of New York | \$0 |
| 6.40 | The New York Public Library, Schomburg Center for Research in Black Culture Library Aid | \$0 |
| 6.41 | The New York Public Library, Science, Industry and Business Library | \$0 |
| 6.42 | Does the system receive state funding from other sources? Enter Y for Yes, N for No. (Report Special Legislative Grants and Member Items on Q 6.36). | Y |

Complete one record for each grant. If the system does not receive other state aid, enter N/A on questions 1 and 2 of one repeating group.

| | | |
|------|--|-------------|
| 1. | Funding Source | MTA |
| 2. | Amount | \$18,687 |
| 6.43 | Total Other State Aid (total question #2 of Repeating Group #9 above) | \$18,687 |
| 6.44 | Total State Aid Receipts (total questions 6.5 through 6.14, questions 6.20 through 6.22, questions 6.26 through 6.27, questions 6.36 through 6.41, and question 6.43) | \$2,889,382 |

FEDERAL AID

| | | |
|------|--|-----|
| 6.45 | Library Services and Technology Act (LSTA) | \$0 |
| 6.46 | Does the system receive any other Federal Aid (specify Act and Title) e.g., NEH, NEA, etc.? Enter Y for Yes, N for No. | N |

Complete one record for each grant. If the system does not receive other federal aid, enter N/A on questions 1 and 2 of one repeating group.

- | | | |
|------|---|-----|
| 1. | Funding Source | N/A |
| 2. | Amount | N/A |
| 6.47 | Total Other Federal Aid (total questions #2 of Repeating Group #10 above) | \$0 |
| 6.48 | Total Federal Aid (total questions 6.45 and 6.47) | \$0 |

CONTRACTS WITH LIBRARIES and/or LIBRARY SYSTEMS IN NEW YORK STATE

- | | | |
|------|---|---|
| 6.49 | Does the system contract with libraries and/or library systems in New York State? | Y |
|------|---|---|
- Enter Y for Yes, N for No.

Complete one record for each contract. If the system does not contract, enter N/A on questions 1, 2 and 3 of one repeating group.

- | | | |
|------|--|--------------------------------|
| 1. | Contracting Agency | Member Libraries |
| 2. | Contracted Service | Automation/Delivery |
| 3. | Total Contract Amount | \$546,742 |
| 1. | Contracting Agency | Member Libraries |
| 2. | Contracted Service | Tech Services/Support |
| 3. | Total Contract Amount | \$38,489 |
| 1. | Contracting Agency | Member Libraries |
| 2. | Contracted Service | Databases/Catalog Enhancements |
| 3. | Total Contract Amount | \$134,807 |
| 1. | Contracting Agency | Member Libraries |
| 2. | Contracted Service | Digital Content |
| 3. | Total Contract Amount | \$79,445 |
| 6.50 | Total Contracts (total question #3 of Repeating Group #11 above) | \$799,483 |

MISCELLANEOUS RECEIPTS

- | | | |
|--------------------------------|---|----------|
| 6.51 | Gifts, Endowments, Fundraising, Foundations (include Gates Grants here; specify project number(s) and dollar amount using the state note) | \$17,322 |
| 6.53 | Income from Investments | \$1,322 |
| Proceeds from Sale of Property | | |
| 6.54 | Real Property | \$0 |
| 6.55 | Equipment | \$0 |
| 6.56 | Does the system have other miscellaneous receipts in categories not listed in questions 6.51 through 6.55? | Y |
- Enter Y for Yes, N for No.

Complete one record for each income category. If the system does not have other miscellaneous receipts, enter N/A on question one repeating group.

- | | | |
|----|------------------|------------------------------|
| 1. | Receipt category | Rental of Real Property |
| 2. | Amount | \$2,450 |
| 1. | Receipt category | Refund of Prior Year Expense |
| 2. | Amount | \$1,835 |
| 1. | Receipt category | E-rate |

| | | |
|-----------|--|---------------------|
| 2. | Amount | \$32,310 |
| 1. | Receipt category | Other Miscellaneous |
| 2. | Amount | \$14,845 |
| 6.57 | Total Other Miscellaneous Receipts (total question #2 of Repeating Group #12 above) | \$51,440 |
| 6.58 | Total Miscellaneous Receipts (total questions 6.51 through 6.55 and question 6.57) | \$70,084 |
| 6.59 | TOTAL OPERATING FUND RECEIPTS - Total Local Public Funds, Total State Aid, Total Federal Aid, Total Contracts, and Total Miscellaneous Receipts (total questions 6.4, 6.44, 6.48, 6.50, and 6.58) | \$3,830,949 |
| 6.60 | BUDGET LOANS | \$0 |
| TRANSFERS | | |
| 6.61 | Transfers from Capital Fund (Same as question 9.6) | \$27,506 |
| 6.62 | Transfers from Other Funds | \$0 |
| 6.63 | Total Transfers (total questions 6.61 and 6.62) | \$27,506 |
| 6.64 | CASH BALANCE - Beginning of Current Fiscal Reporting Year: Public Library Systems - January 1, 2016; 3Rs - July 1, 2016. (Same as closing cash balance at the end of previous fiscal reporting year: Public Library Systems - December 31, 2015; 3Rs - June 30, 2016.) | \$1,945,562 |
| 6.67 | GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS, AND BALANCE/ROLLOVER (Public Library Systems and 3Rs - total questions 6.59, 6.60, 6.63 and 6.64 - must agree with question 7.83) (School Library Systems - total questions 6.59, 6.65 and 6.66 - must agree with question 7.83.) | \$5,804,017 |

7. Operating Fund Disbursements

STAFF EXPENDITURES

Salaries

| | | |
|-----|--------------------------------|-----------|
| 7.1 | System Director and Librarians | \$357,040 |
|-----|--------------------------------|-----------|

| | | |
|-----|--|-------------|
| 7.2 | Other Staff | \$625,096 |
| 7.3 | Total Salary and Wages Expenditures (total questions 7.1 and 7.2) | \$982,136 |
| 7.4 | Employee Benefits Expenditures | \$358,689 |
| 7.5 | Total Staff Expenditures (total questions 7.3 and 7.4) | \$1,340,825 |

COLLECTION EXPENDITURES

| | | |
|-----|--|-----------|
| 7.6 | Print Materials Expenditures | \$41,149 |
| 7.7 | Electronic Materials Expenditures | \$244,993 |
| 7.8 | Other Materials Expenditures | \$0 |
| 7.9 | Total Collection Expenditures (total questions 7.6 through 7.8) | \$286,142 |

GRANTS TO MEMBER LIBRARIES

Cash Grants Paid From

| | | |
|------|---|-----------|
| 7.10 | Local Library Services Aid (LLSA) | \$204,926 |
| 7.11 | Central Library Aid (CLDA/CBA) | \$261,730 |
| 7.15 | Other State Aid/Grants (e.g., Construction, Special Legislative or Member Grants) | \$446,187 |
| 7.16 | Federal Aid | \$0 |
| 7.17 | Other cash grants paid from system funds | \$54,389 |
| 7.18 | Total Cash Grants (total questions 7.10 through 7.17) | \$967,232 |
| 7.19 | Book/Library Materials Grants | \$7,665 |
| 7.20 | Other Non-Cash Grants | \$5,056 |
| 7.21 | Total Grants to Member Libraries (total questions 7.18 through 7.20) | \$979,953 |

CAPITAL EXPENDITURES FROM OPERATING FUNDS

| | | |
|------|---|----------|
| 7.22 | Bookmobile | \$0 |
| 7.23 | Other Vehicles | \$0 |
| 7.24 | Computer Equipment | \$20,322 |
| 7.25 | Furniture/Furnishings | \$0 |
| 7.26 | Other Capital Expenditures | \$0 |
| 7.27 | Total Capital Expenditures from Operating Fund (total questions 7.22 through 7.26) | \$20,322 |

TOTAL CAPITAL EXPENDITURES BY SOURCE OF FUNDS

| | | |
|------|--------------------------------|----------|
| 7.28 | From Local Public Funds (71PF) | \$0 |
| 7.29 | From Other Funds (71OF) | \$20,322 |

7.30 **Total Capital Expenditures
by Source** (total questions
7.28 and 7.29; same as
question 7.27) \$20,322

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs To Buildings and Building Equipment by Source of Funds

7.31 From Local Public Funds (72PF) \$0

7.32 From Other Funds (72OF) \$121,375

7.33 **Total Repairs to Buildings
and Building Equipment** (total questions 7.31 and 7.32) \$121,375

7.34 Other Building & Maintenance Expenses \$98,471

7.35 **Total Operation and
Maintenance of Buildings** (total questions 7.33 and 7.34) \$219,846

MISCELLANEOUS EXPENSES

7.36 Total Operation & Maintenance of Bookmobiles and Other Vehicles \$217

7.37 Office and Library Supplies \$35,746

7.38 Telecommunications \$28,503

7.39 Binding Expenses \$0

7.40 Postage and Freight \$4,994

7.41 Publicity and Printing \$8,885

7.42 Travel \$29,184

7.43 Fees for Consultants and Professionals - Please include a State Note with the consultants' or vendors' names and a brief description of the service(s) provided. \$38,967

7.44 Membership Dues - Please include a State Note listing Professional Organization Memberships for which dues are being paid. \$5,274

7.46 Does the system have other miscellaneous expenses in categories not listed in questions 7.36 through 7.45? Y
Enter Y for Yes, N for No.

Complete one record for each expense category. If the system does not have other miscellaneous expenses, enter N/A on quest of one repeating group.

| | | |
|----|------------------|--------------|
| 1. | Expense category | Delivery Ser |
| 2. | Amount | \$311,473 |
| 1. | Expense category | BOT Mileage |
| 2. | Amount | \$1,201 |
| 1. | Expense category | Retiree Medi |
| 2. | Amount | \$166,525 |
| 1. | Expense category | Workshops |

| | | |
|----|------------------|--------------|
| 2. | Amount | \$9,233 |
| 1. | Expense category | Equip Lease |
| 2. | Amount | \$7,495 |
| 1. | Expense category | Service Cont |
| 2. | Amount | \$163,603 |

7.47 **Total Other Miscellaneous Expenses** (total question #2 of Repeating Group #13) \$659,530

7.48 **Total Miscellaneous Expenses** (total questions 7.36 through 7.45 and 7.47) \$811,300

CONTRACTS WITH LIBRARIES and/or LIBRARY SYSTEMS IN NEW YORK STATE

7.49 Does the system contract with libraries and/or library systems in New York State? Y
Enter Y for Yes, N for No.

Complete one record for each contract. If the system does not contract, enter N/A on questions 1, 2, and 3 of one repeating group.

| | | |
|----|---|------------------------|
| 1. | Contracting Agency (specify using the State note) | Beekman Library |
| 2. | Contracted Service (specify using the State note) | Union Vale |
| 3. | Total Contract Amount | \$26,111 |
| 1. | Contracting Agency (specify using the State note) | Dover Plains Library |
| 2. | Contracted Service (specify using the State note) | Union Vale |
| 3. | Total Contract Amount | \$4,669 |
| 1. | Contracting Agency (specify using the State note) | LaGrange Asso. Library |
| 2. | Contracted Service (specify using the State note) | Union Vale |
| 3. | Total Contract Amount | \$21,092 |
| 1. | Contracting Agency (specify using the State note) | Millbrook Library |
| 2. | Contracted Service (specify using the State note) | Union Vale |
| 3. | Total Contract Amount | \$20,128 |

7.50 **Total Contracts** (total question #3 of Repeating Group #14 above) \$72,000

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

| | | |
|------|---|-----|
| 7.51 | From Local Public Funds (73PF) | \$0 |
| 7.52 | From Other Funds (73OF) | \$0 |
| 7.53 | Total Capital Purposes Loans (total questions 7.51 and 7.52) | \$0 |

| | | |
|------|---------------------------|-----|
| 7.54 | Other Loans | \$0 |
| | Total Debt Service | |

| | | |
|------|--|-------------|
| 7.55 | (total questions 7.53 and 7.54) | \$0 |
| 7.56 | TOTAL TOTAL DISBURSEMENTS - Total Staff Expenditures, Total Collection Expenditures, Total Grants to Member Libraries, Total Capital Expenditures, Total Operation and Maintenance of Buildings, Total Miscellaneous Expenses, Total Contracts, and Total Debt Service (total questions 7.5, 7.9, 7.21, 7.27, 7.35, 7.48, 7.50, and 7.55) | \$3,730,388 |

TRANSFERS

Transfers to the Capital Fund

| | | |
|------|---|-------------|
| 7.57 | From Local Public Funds (76PF) | \$0 |
| 7.58 | From Other Funds (76OF) | \$39,600 |
| 7.59 | Total Transfers to Capital Fund (total questions 7.57 and 7.58; same as question 8.2) | \$39,600 |
| 7.60 | Total Transfers to Other Funds | \$0 |
| 7.61 | Total Transfers (total questions 7.59 and 7.60) | \$39,600 |
| 7.62 | TOTAL DISBURSEMENTS AND TRANSFERS (total questions 7.56 and 7.61) | \$3,769,988 |
| 7.63 | CLOSING CASH BALANCE at the End of the Current Fiscal Reporting Year (For Public Library Systems - December 31, 2016) (For 3Rs - June 30, 2017) | \$2,034,029 |
| 7.83 | GRAND TOTAL DISBURSEMENTS, TRANSFERS, & ENDING BALANCE (total questions 7.62 and 7.63) | \$5,804,017 |

FISCAL AUDIT

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

| | | |
|------|-----------------------------------|------------|
| 7.84 | Last audit performed (mm/dd/yyyy) | 04/15/2016 |
|------|-----------------------------------|------------|

- 7.85 Time period covered by this audit (mm/dd/yyyy - mm/dd/yyyy) 01/01/2015 - 12/31/2015
- 7.86 Indicate type of audit (select one from drop-down): Private Accounting Firm

ACCOUNT INFORMATION

Complete one record for each financial account

- | | | |
|------|--|-------------|
| 1. | Name of bank or financial institution | Key Bank |
| 2. | Amount of funds on deposit | \$114,227 |
| 1. | Name of bank or financial institution | Key Bank |
| 2. | Amount of funds on deposit | \$13,498 |
| 1. | Name of bank or financial institution | Key Bank |
| 2. | Amount of funds on deposit | \$2,013,865 |
| 1. | Name of bank or financial institution | Key Bank |
| 2. | Amount of funds on deposit | \$248,731 |
| 1. | Name of bank or financial institution | Key Bank |
| 2. | Amount of funds on deposit | \$205,146 |
| 7.87 | Total Bank Balance (total question #2 of Repeating Group #15) | \$2,595,467 |
| 7.88 | Does the system have a Capital Fund? Enter Y for Yes, N for No. If yes, please complete the Capital Fund Report. If no, stop here. | |
| | | Y |

8. Capital Fund Receipts

- | | | |
|-----|--|----------|
| 8.1 | Total Revenue From Local Sources | \$0 |
| 8.2 | Transfer From Operating Fund (same as question 7.59) | \$39,600 |

STATE AID FOR CAPITAL PROJECTS

- | | | |
|-----|-------------------------------------|-----|
| 8.3 | State Aid Received for Construction | \$0 |
|-----|-------------------------------------|-----|

ALL OTHER AID AND/OR GRANTS FOR CAPITAL PROJECTS

- | | | |
|-----|--|-----|
| 8.4 | Does the system receive any other aid and/or grants for capital projects. Enter Y for Yes, N for No. If yes, complete one record for each award. If no, enter N/A on questions 1 and 2 of one repeating group. | |
| | | N |
| 1. | Contracting Agency | N/A |
| 2. | Amount | N/A |
| | Total Aid and/or Grants | |

| | | |
|------|---|-----------|
| 8.5 | (total question #2 of Repeating Group #16 above) | \$0 |
| 8.6 | TOTAL RECEIPTS - Revenues from Local Sources, Interfund Revenue, State Aid for Capital Projects, and Total Federal Aid (total questions 8.1, 8.2, 8.3, and 8.5) | \$39,600 |
| 8.7 | NONREVENUE RECEIPTS | \$256 |
| 8.8 | TOTAL RECEIPTS - Total Receipts and Nonrevenue Receipts (total questions 8.6 and 8.7) | \$39,856 |
| 8.9 | CASH BALANCE - Beginning of Current Fiscal Reporting Year: Public Library Systems - January 1, 2016; 3Rs - July 1, 2016. (Same as closing cash balance at the end of previous fiscal reporting year: Public Library Systems - December 31, 2015; 3Rs - June 30, 2016) | \$441,527 |
| 8.10 | TOTAL RECEIPTS AND CASH BALANCE (total questions 8.8 and 8.9) | \$481,383 |

9. Capital Fund Disbursements

PROJECT EXPENDITURES

| | | |
|-----|--|----------|
| 9.1 | Total Construction | \$0 |
| 9.2 | Incidental Construction | \$0 |
| 9.3 | Books and Library Materials | \$0 |
| 9.4 | Total Other Disbursements | \$0 |
| 9.5 | Total Project Expenditures (total questions 9.1 through 9.4) | \$0 |
| 9.6 | TRANSFER TO OPERATING FUND (Same as question 6.61) | \$27,506 |
| 9.7 | TOTAL NONPROJECT EXPENDITURES | \$0 |
| 9.8 | TOTAL DISBURSEMENTS - Total Project Expenditures, Transfer to Operating Fund, and Total Nonproject Expenditures (total questions 9.5 through 9.7) | \$27,506 |

| | | |
|------|---|-----------|
| 9.9 | CLOSING CASH BALANCE IN CAPITAL FUND at the End of the Current Fiscal Year | \$453,877 |
| | (December 31, 2016, for Public Library Systems; June 30, 2017, for 3Rs) | |
| 9.10 | TOTAL DISBURSEMENTS AND CASH BALANCE (total questions 9.8 and 9.9) | \$481,383 |

12. Projected Annual Budget For Library Systems

Public Library Systems Budget for January 1, 2017 - December 31, 2017

PROJECTED OPERATING FUND - RECEIPTS

| | | |
|------|---|-------------|
| 12.1 | Total Operating Fund Receipts (include Local Aid, State Aid, Federal Aid, Contracts and Miscellaneous Receipts) | \$3,365,761 |
| 12.2 | Budget Loans | \$0 |
| 12.3 | Total Transfers | \$75,387 |
| 12.4 | Cash Balance/Ending Balance in Operating Fund at the end of the previous fiscal year (For Public Library Systems, opening balance on January 1, \$2,034,029 2017, must be the same as the December 31, 2016, closing balance reported on Q7.63 of the 2016 annual report) | |
| 12.5 | Grand Total Operating Fund Receipts, Budget Loans, Transfers and Ending Balance (total questions 12.1 through 12.4) | \$5,475,177 |

PROJECTED OPERATING FUND - DISBURSEMENTS

| | | |
|------|---|-------------|
| 12.6 | Total Operating Fund Disbursements (include Staff Expenditures, Collection Expenditures, Grants to Member Libraries, Capital Expenditures from Operating Funds, Operation and Maintenance of Buildings, Miscellaneous Expenses, Contracts with Libraries and Library Systems in New York State and Debt Service) | \$3,352,435 |
| 12.7 | Total Transfers | \$39,600 |

- 12.8 Cash Balance/Ending Balance
in Operating Fund at the end
of the fiscal year \$2,083,142
(For Public Library Systems,
balance as of December 31,
2017)
- 12.9 **Grand Total Operating Fund
Disbursements, Transfers and
Ending Balance (total** \$5,475,177
questions 12.6 through 12.8)

PROJECTED CAPITAL FUND - RECEIPTS

- 12.10 Capital Fund Receipts
(include Revenues from Local
Sources, Transfer from
Operating Fund, State Aid for \$39,600
Capital Projects and All Other
Aid for Capital Projects)
- 12.11 Nonrevenue Receipts \$80
- 12.12 **Cash Balance in Capital Fund
at the end of the previous
fiscal year**
(For Public Library Systems,
opening balance on January 1, \$453,877
2017, must be the same as the
December 31, 2016, closing
balance reported on Q9.9 of
the 2016 annual report)
- 12.13 **Grand Total Capital Fund
Receipts and Balance (total** \$493,557
**questions 12.10 through
12.12)**

PROJECTED CAPITAL FUND - DISBURSEMENTS

- 12.14 Capital Fund Disbursements
(include Project Expenditures, \$75,387
Transfer to Operating Fund
and Nonproject Expenditures)
- 12.15 Cash Balance in Capital Fund
at the end of the current fiscal
year \$418,170
(For Public Library Systems,
December 31, 2017)
- 12.16 **Grand Total Capital Fund
Disbursement, Transfers, and
Balance (Sum of questions** \$493,557
12.14 and 12.15)

13. State Formula Aid Disbursements

Public Library Systems Basic Aid

**PUBLIC LIBRARY SYSTEMS BASIC AID, SUPPLEMENTAL AID and either LOCAL LIBRARY SERVICES AID :
SERVICES SUPPORT AID or LOCAL CONSOLIDATED SERVICES AID (Brooklyn, New York Public and Queens :
only)**

Statutory Reference (Basic Aid): Education Law § 272, 273(1)(a, c, d, e, n)
Commissioners Regulations 90.3

Statutory Reference (LLSA): Education Law § 272, 273(5)
Commissioners Regulations 90.3 and 90.9
The formula is \$0.31 per capita of a member library's chartered services area with a minimum of \$1,500 per library with formula equity to 1991 LLIA.

Statutory Reference (LSSA): Education Law § 272, 273(1)(f)(6)
Commissioners Regulations 90.3 and 90.10
The formula is \$0.31 per capita for system population living outside the chartered service areas of member libraries plus 2/3 members LLSA.

Statutory Reference (LCSA): Education Law § 272, 273(1)(f)(7)
Commissioners Regulations 90.3
The formula is \$0.31 per capita plus 2/3 of per capita total with formula equity to 1991 LLIA.

Statutory Reference (Supplemental): Education Law § 273(12)(a)
The formula is a base grant of \$39,000 and an amount equal to 10.94% of the amount of Basic Aid provided under Education Law § 273(1)(a, c, d, e, and n).

BECPL Special Aid: Education Law § 273(1)(l)
Annual sum of \$50,000 for a continuity of service project. (Included in Basic Aid Payment)

Brooklyn Special Aid: Education Law § 273(1)(k)
Annual sum of \$350,000 for business library. (Included in Basic Aid Payment)

Nassau Special Aid: Education Law § 273(1)(m)

13.1.1-13.1.2 **Professional Salaries:** Indicate total FTE and salaries for all professional system employees.

| | | |
|--------|---|-----------|
| 13.1.1 | Total Full-Time Equivalents (FTE) | 3.67 |
| 13.1.2 | Total Expenditure for Professional Salaries | \$328,474 |

13.1.3-13.1.4 **Other Staff Salaries:** Indicate total FTE and salaries for all other system employees.

| | | |
|--------|--|-----------|
| 13.1.3 | Total Full-Time Equivalents (FTE) | 9.33 |
| 13.1.4 | Total Expenditure for Other Staff Salaries | \$584,832 |

13.1.5 **Employees Benefits:** Indicate the total expenditures for all system employee fringe benefits. \$336,580

13.1.6 **Purchased Services:** Did the system expend funds for purchased services? Y
Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1, 2 and 3 of one repeating group.

| | | |
|----|----------------------|---|
| 1. | Expenditure Category | Building and maintenance expenses |
| 2. | Provider of Services | Central Hudson/Selective Ins/Vector Security/Apple Heating/Royal Carting/Davies Hardware/Misc.Other |
| 3. | Expenditure | \$102,412 |

| | | |
|----|----------------------|--|
| 1. | Expenditure Category | Consultant fees/professional fees |
| 2. | Provider of Services | Alfandre Architecture/Sedore & Co/Ulster BOCES/Whiteman,Osterman & Hanna |
| 3. | Expenditure | \$38,967 |

| | | |
|----|----------------------|-----------------------------------|
| 1. | Expenditure Category | Institutional membership dues |
| 2. | Provider of Services | ALA/NYLA/LTA/PULISDO/SHRM/SENYLRC |
| 3. | Expenditure | \$5,274 |

| | | |
|----|----------------------|--------------------|
| 1. | Expenditure Category | Telecommunications |
| 2. | Provider of Services | Lighttower/Verizon |
| 3. | Expenditure | \$23,056 |

| | | |
|----|----------------------|------------------|
| 1. | Expenditure Category | Delivery/courier |
| 2. | Provider of Services | ALDS |
| 3. | Expenditure | \$41,364 |

| | | |
|----|----------------------|--------------------------------------|
| 1. | Expenditure Category | Other (specify using the State note) |
| 2. | Provider of Services | NYSHIP/MVP |
| 3. | Expenditure | \$166,525 |

| | | |
|----|----------------------|--------------------------------------|
| 1. | Expenditure Category | Other (specify using the State note) |
| 2. | Provider of Services | Pitney Bowes/Toshiba |
| 3. | Expenditure | \$7,495 |

| | | |
|--------|---|-----------|
| 13.1.7 | Total Expenditure - Purchased Services | \$385,093 |
|--------|---|-----------|

| | | |
|--------|--|---|
| 13.1.8 | Supplies and Materials: Did the system expend funds for supply items, postage, library materials, or equipment and furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No. | Y |
|--------|--|---|

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1 and 2 of one repeating group.

| | | |
|----|----------------------|-------------------------------------|
| 1. | Expenditure Category | Office/library supplies and postage |
| 2. | Expenditure | \$6,417 |

| | | |
|----|----------------------|--|
| 1. | Expenditure Category | Non-print resources (electronic content) |
| 2. | Expenditure | \$12,254 |

| | | |
|----|----------------------|--------------------------------------|
| 1. | Expenditure Category | Other (specify using the State note) |
| 2. | Expenditure | \$3,903 |

| | | |
|----|----------------------|--------------------------------------|
| 1. | Expenditure Category | Other (specify using the State note) |
| 2. | Expenditure | \$16,926 |

| | | |
|--------|---|----------|
| 13.1.9 | Total Expenditure - Supplies and Materials | \$39,500 |
|--------|---|----------|

| | | |
|---------|--|---|
| 13.1.10 | Travel Expenditures: Did the system expend funds for travel? Enter Y for Yes, N for No. | Y |
|---------|--|---|

If yes, complete one record for each applicable category; if no enter N/A for questions 1 and 2 of one repeating group.

| | | |
|----|----------------|---------------------|
| 1. | Type of Travel | System Staff Travel |
| 2. | Expenditure | \$20,054 |

| | | |
|---------|------------------------------------|----------|
| 13.1.11 | Total Expenditures - Travel | \$20,054 |
|---------|------------------------------------|----------|

13.1.12 **Equipment and Furnishings:** Did the system expend funds for equipment and furnishings with a unit cost of \$5,000 or more and having a useful life of more than one year. Enter Y for Yes, N for No.

N

If yes, complete one record for each applicable category; if no enter N/A for questions 1, 2, 3, and 4 of one repeating group.

| | | |
|----|--------------|-----|
| 1. | Type of Item | N/A |
| 2. | Quantity | N/A |
| 3. | Unit Cost | N/A |
| 4. | Expenditure | N/A |

13.1.13 **Total Expenditure - Equipment and Furnishings** \$0

13.1.14 **Local Library Services Aid Expenditures:** Indicate the total expenditures to member libraries for Local Library Services Aid. \$204,926

13.1.15 **Grants to Member Libraries:** Did the system expend funds for grants to member libraries? Enter Y for Yes, N for no. Y

If yes, complete one record for each grant; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

| | | |
|----|--|---|
| 1. | Recipient | Member Libraries |
| 2. | Allocation | \$2,315 |
| 3. | Project Description (no more than 300 words) | A Mileage Equalization Grant to equalize member libraries that are more than 20 mile from MHLS. To compensate libraries for staff to attend meetings, trainings and contin education at MHLS. |

13.1.16 **Total Expenditures - Grants for Member Libraries** \$2,315

13.1.17 **Total Expenditure (total 13.1.2, 13.1.4, 13.1.5, 13.1.7, 13.1.9, 13.1.11, 13.1.13, 13.1.14, and 13.1.16)** \$1,901,774

13.1.18 **Cash Balance at the Opening of the Fiscal Year**
NOTE: The opening balance must be the same as the closing balance of the previous year. \$0

13.1.19 **Total Allocation from 2016 - 2017 State Aid:** \$1,901,787

13.1.20 **Cash Balance at the End of the Current Fiscal Year** \$0

Final Narrative: PROFESSIONAL SALARIES/BENEFITS: 3.67 FTE to facilitate the promotion of pr

Provide a brief narrative, no more than fifteen hundred (1500) words, describing the major activities carried out with these State Aid Funds.

library service, provide for professional oversight of system offerings and professional for member libraries on library related issues. | OTHER STAFF SALARIES/BENEFITS: FTE to work with professional staff to achieve the following: Assist member libraries developing collections designed to meet the needs of patrons, considering new technology formats in addition to traditional formats. | Maintain, support and provide training for the library system (ILS) that responds to member library and patron needs. | Provide physical service to all member libraries. | Facilitate access to nationwide collections for member libraries. | Inform member libraries of literacy service trends, resources and programs, and encourage sharing of related experiences. | Provide member libraries with the information and awareness to develop programs and services to attract and connect to outreach target populations and relevant community partnerships at the local level. | Provide services to state and county correctional facility libraries per the Correctional Services State Aid Guidelines. | Provide member libraries the information and awareness to develop sustainable programs and services. | Provide member library directors, staff, Friends and trustees with the opportunity to develop skills and knowledge necessary to fulfill their roles and responsibilities and to proactively address current and future challenges of the community. | Provide consulting and development services designed to meet the varying needs expressed by member libraries. | Provide member libraries opportunities to participate in cost-sharing and group purchasing of products and services. | Provide member libraries the education, skills and resources to obtain sustainable funding and community support through advocacy and greater public awareness. | Identify, develop and provide for an integrated system of communication among member libraries. | Collaborate with other library systems on projects that benefit member libraries. | Support member library facility assessment, development, management and planning, construction and renovation. | PURCHASED SERVICES: Operation and maintenance of buildings for our centrally located office, delivery/sorting space and meeting/workshop space, including utilities and insurance. | Consultant and professional fees to assist with system operations including architect, accountant and attorney. | Institutional membership fees for relevant staff in professional organizations (e.g., NYLA, PULISDO, SHRM, LTA, SENYLRC). | Telecommunication expenses including long distance lines and Internet for the system building. | Delivery expenses to facilitate resource sharing on a continuous basis through truck delivery to member libraries. | Retiree Medical. | Equipment of office equipment including copier for internal use and to produce material for member libraries. | Workshop expenses for member library directors, staff, trustees and Friends. | SUPPLEMENTAL MATERIALS: Office supplies including includes postage for the return of ILL loans to member libraries through OCLC and NYSILL. | Furnishings/equipment under \$5,000, computer equipment for system staff | TRAVEL EXPENDITURES: For MHLS staff to attend consultation and training at member libraries, attend meetings throughout the region, at a state and national conferences. | GRANTS TO MEMBER LIBRARIES: LLSA paid to member libraries. | Grants to member libraries for mileage equalization to libraries that are more than 10 miles in distance from MHLS to compensate libraries for staff to attend meetings, training and continuing education at MHLS.

Central Book Aid

CENTRAL BOOK AID (CBA)

Statutory Education Law § 272, 273(1)(b)(2)

Reference: Commissioners Regulations 90.4

Central Book Aid is a flat sum of \$71,500 to each public library system. Please see the Central Library Program Guidelines at <http://www.nysl.nysed.gov/libdev/clda/index.html> for more information.

Include in this category library expenditures for CBA library materials. CBA funds may only be expended for adult non-fiction and foreign language library materials, including electronic content.

Yes must be answered at least once in Questions 13.2.1 - 13.2.5

- 13.2.1 **Purchased Services:** Did the library system expend CBA funds for purchased services for CBA library materials? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

List services purchased with CBA funds in separate repeating groups, itemizing by vendor contract. If yes, complete one record for each allowable expenditure; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

- | | | |
|----|----------------------|-----|
| 1. | Expenditure Category | N/A |
| 2. | Provider of Services | N/A |
| 3. | Expenditure | N/A |

13.2.2 **Total Expenditure - Purchased Services** \$0

- 13.2.3 **Supplies and Materials:** Did the library system expend CBA funds for adult non-fiction and foreign language library materials with a unit cost less than \$5,000? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1, 2, 3, and 4 of one repeating group.

- | | | |
|----|----------------------|-----|
| 1. | Expenditure Category | N/A |
| 2. | Quantity | N/A |
| 3. | Unit Cost | N/A |
| 4. | Expenditure | N/A |

13.2.4 **Total Expenditure - Supplies and Materials** \$0

- 13.2.5 **Grants to Central/Co-Central Libraries:** Did the system expend funds for grants to central/co-central libraries? Enter Y for Yes, N for No.

If yes, complete one record for each grant; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

- | | | |
|----|--|--------------------------------------|
| 1. | Recipient | Poughkeepsie Public Library District |
| 2. | Allocation | \$66,900 |
| 3. | Project Description (no more than 300 words) | |

13.2.6 **Total Expenditure - Grants to Central/Co-Central Libraries** \$66,900

13.2.7 **Total Expenditure (total 13.2.2, 13.2.4, and 13.2.6)** \$66,900

- 13.2.8 **Cash Balance at the Opening of the Current Fiscal Year**
NOTE: The opening balance must be the same as the closing balance of the previous year. \$0
- 13.2.9 **Total Allocation from 2016 - 2017 State Aid** \$66,900
- 13.2.10 **Cash Balance at the End of the Current Fiscal Year** \$0
- 13.2.11 **Final Narrative:** Provide a brief narrative, no more than five hundred (500) words, describing the major activities carried out with these State Aid Funds. n/a

Central Library Development Aid

CENTRAL LIBRARY DEVELOPMENT AID (CLDA)

Statutory Education Law § 272, 273(1)(b)(1)
Reference: Commissioners Regulations 90.4
 The formula is \$0.32 per capita or \$105,000 whichever is greater. Please see the Central Library Program Guidelines at <http://www.nysl.nysed.gov/libdev/clda/index.html> for more information.
 Note: CLDA funds which are expended for library materials must be used for adult non-fiction and foreign language, including electronic content.

- 13.3.1-13.3.2 **Professional Salaries:** Indicate total FTE and salaries for all professional system employees (paid from CLDA funds).
- 13.3.1 Total Full-Time Equivalents (FTE) 0
- 13.3.2 Total Expenditure for Professional Salaries \$0
- 13.3.3-13.3.4 **Other Staff Salaries:** Indicate total FTE and salaries for all other system employees (paid from CLDA funds).
- 13.3.3 Total Full-Time Equivalents (FTE) 0
- 13.3.4 Total Expenditures for Other Staff Salaries \$0
- 13.3.5 **Employee Benefits:** Indicate the total expenditures for all system employee benefits (paid from CLDA funds). \$0
- 13.3.6 **Purchased Services:** Did the system expend funds for purchased services? Enter Y for Yes, N for No. N

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

- | | | |
|----|----------------------|-----|
| 1. | Expenditure Category | N/A |
| 2. | Provider of Services | N/A |
| 3. | Expenditure | N/A |

13.3.7 **Total Expenditure - Purchased Services** \$0

13.3.8 **Supplies and Materials:** Did the system expend funds for supply items, postage, adult nonfiction and foreign language library materials, or equipment and furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No. N

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1 and 2 of one repeating group.

- | | | |
|----|----------------------|-----|
| 1. | Expenditure Category | N/A |
| 2. | Expenditure | N/A |

13.3.9 **Total Expenditure - Supplies and Materials** \$0

13.3.10 **Travel Expenditures:** Did the system expend funds for travel? Enter Y for Yes, N for No. N

If yes, complete one record for each type of travel; if no, enter N/A for questions 1 and 2 of one repeating group.

- | | | |
|----|----------------|-----|
| 1. | Type of travel | N/A |
| 2. | Expenditure | N/A |

13.3.11 **Total Expenditures - Travel** \$0

13.3.12 **Equipment and Furnishings:** Did the system expend funds for equipment and furnishings with a unit cost of \$5,000 or more and having a useful life of more than one year. Enter Y for Yes, N for No. N

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1, 2, 3 and 4 of one repeating group

- | | | |
|----|--------------|-----|
| 1. | Type of item | N/A |
| 2. | Quantity | N/A |
| 3. | Unit cost | N/A |
| 4. | Expenditure | N/A |

13.3.13 **Total Expenditure - Equipment and Furnishings** \$0

13.3.14 **Grants to Central/Co-Central Libraries:** Did the system expend funds for grants to central/co-central libraries? Enter Y for Yes, N for No. Y

If yes, complete one record for each grant; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

| | | |
|----|--|--------------------------------------|
| 1. | Recipient | Poughkeepsie Public Library District |
| 2. | Allocation | \$194,830 |
| 3. | Project Description (no more than 300 words) | |

13.3.15 **Total Expenditure - Grants to Central/Co-Central Libraries** \$194,830

13.3.16 **Total Expenditure (total 13.3.2, 13.3.4, 13.3.5, 13.3.7, 13.3.9, 13.3.11, 13.3.13, and 13.3.15)** \$194,830

13.3.17 **Cash Balance at the Opening of the Fiscal Year**
NOTE: The opening balance must be the same as the closing balance of the previous year. \$0

13.3.18 **Total Allocation from 2016 - 2017 State Aid:** \$194,830

13.3.19 **Cash Balance at the end of the Current Fiscal Year** \$0

13.3.20 **Final Narrative:** Provide a brief narrative, no more than five hundred (500) words, describing the major activities carried out with these State Aid Funds. n/a

Coordinated Outreach Library Services Aid

COORDINATED OUTREACH LIBRARY SERVICES AID

| | |
|-----------------------------|--|
| Statutory Reference: | Education Law § 273(1)(h) Commissioners Regulations 90.3 |
|-----------------------------|--|

13.4.1-13.4.2 **Professional Salaries:** Indicate total FTE and salaries for all professional system employees.

13.4.1 Total Full-Time Equivalents (FTE) 0.28

13.4.2 Total Expenditure for Professional Salaries \$24,238

13.4.3-13.4.4 **Other Staff Salaries:** Indicate total FTE and salaries for all other system employees.

13.4.3 Total Full-Time Equivalents (FTE) 0.46

13.4.4 Total Expenditure for Other Staff Salaries \$19,993

Employee Benefits:

- 13.4.5 Indicate the total expenditures for all system employee benefits. \$16,259
- 13.4.6 **Purchased Services:** Did the system expend funds for purchased services? Enter Y for Yes, N for No. Y

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each allowable expenditure; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

1. Expenditure Category Other (specify using the State note)
2. Provider of Services ALA Webinar/Panera Bread
3. Expenditure \$255

1. Expenditure Category Other (specify using the State note)
2. Provider of Services Ulster Literacy Association
3. Expenditure \$2,500

1. Expenditure Category Other (specify using the State note)
2. Provider of Services Spark Media
3. Expenditure \$2,400

- 13.4.7 **Total Expenditure - Purchased Services** \$5,155

- 13.4.8 **Supplies and Materials:** Did the system expend funds for supply items, postage, library materials, or equipment and furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No. Y

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1 and 2 of one repeating group.

1. Expenditure Category Non-print resources (electronic content)
2. Expenditure \$10,000

1. Expenditure Category Office/library supplies and postage
2. Expenditure \$9,004

1. Expenditure Category Other (specify using the State note)
2. Expenditure \$841

- 13.4.9 **Total Expenditure - Supplies and Materials** \$19,845
- Travel Expenditures:**

13.4.10 Did the system expend funds for travel? Enter Y for Yes, N for No. Indicate the total expenditures for system employee travel only in this category. Y

If yes, complete one record for each type of travel; if no, enter N/A for questions 1 and 2.

| | | |
|----|----------------|--------------|
| 1. | Type of Travel | System staff |
| 2. | Expenditure | \$2,364 |

13.4.11 **Total Expenditure - Travel** \$2,364

13.4.12 **Equipment and Furnishings:** Did the system expend funds for equipment and furnishings with a unit cost of \$5,000 or more and having a useful life of more than one year. Enter Y for Yes, N for No. N

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1, 2, 3, and 4 of one repeating group

| | | |
|----|--------------|-----|
| 1. | Type of item | N/A |
| 2. | Quantity | N/A |
| 3. | Unit Cost | N/A |
| 4. | Expenditure | N/A |

13.4.13 **Total Expenditure - Equipment and Furnishings** \$0

13.4.14 Did the system expend funds on grants to member libraries? Enter Y for Yes, N for No. Y

If yes, complete one record for each grant; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

| | | |
|----|------------------------|---------------------|
| 1. | Recipient | 24 Member Libraries |
| 2. | Allocation | \$26,793 |
| 3. | Description of Project | |

| | | |
|----|------------------------|--------------------|
| 1. | Recipient | 6 Member Libraries |
| 2. | Allocation | \$787 |
| 3. | Description of Project | |

| | | |
|----|------------------------|--------------------|
| 1. | Recipient | 6 Member Libraries |
| 2. | Allocation | \$675 |
| 3. | Description of Project | |

| | | |
|----|------------------------|--------------------|
| 1. | Recipient | 3 Member Libraries |
| 2. | Allocation | \$338 |
| 3. | Description of Project | |

- | | | |
|---------|---|-----------|
| 13.4.15 | Total Expenditure - Grants to Member Libraries | \$28,593 |
| 13.4.16 | Total Expenditure (total 13.4.2, 13.4.4, 13.4.5, 13.4.7, 13.4.9, 13.4.11, 13.4.13, and 13.4.15) | \$116,447 |
| 13.4.17 | Cash Balance at the Opening of the Fiscal Year NOTE: The opening balance must be the same as the closing balance of the previous year. | \$64 |
| 13.4.18 | Total Allocation from 2016 - 2017 State Aid: | \$119,383 |
| 13.4.19 | Cash Balance at the End of the Current Fiscal Year | \$3,000 |
| 13.4.20 | Final Narrative: Provide a brief narrative, no more than five hundred (500) words, describing the major activities carried out with these State Aid Funds. <p>The expenditures, as follows, help support activities to attain the goals and intended results described in the MHLS 2007-2011 POS for Coordinated Outreach Library Services. All library services for all area residents including groups traditionally underserved by libraries. The intended result is that member libraries will have the training and resources to recognize, with, attract and provide services for outreach target groups at the local level, and to develop community contacts and relevant local partnerships. PROFESSIONAL SALARIES/EMPLOYMENT: .28 FTE of Assistant Director who is designated Outreach Coordinator and works as part of the MHLS senior staff to integrate the mission of outreach into the system's offerings, provide mini-grant opportunities to incentive adoption of best practices to reach target audiences, provide training, and professional guidance for member libraries on outreach related issues. CERTIFIED STAFF SALARIES/BENEFITS: .46 FTE to work with professional staff on outreach related projects. PURCHASED SERVICES: Community based partnerships facilitated by member libraries and institutions serving targeted populations to improve outreach services: Ulster Literacy Project \$2,500 to purchase materials for volunteer tutors for training held at Kingston Library. Media Project \$2,400 for youth stipends to participate in an Information Literacy in the Home program. SUPPLIES AND MATERIALS: Purchased books for 4 regional Divisional Juvenile Justice and Opportunities for Youth (DJJOY) facilities. Purchased digital materials to support people who have difficulties with vision, or turning pages, or getting to the library. TRAVEL/ SYSTEM STAFF: To provide education opportunities locally for member libraries, consultation on-demand at member libraries, and attend NYLA conference. GRANTS: MEMBER LIBRARIES: Provided a total of \$26,793 in grants to member libraries (24 to \$1,200 each) to develop programs and services to attract and connect to outreach target populations and form relevant community partnerships at the local level. Provided a total of \$1,200 of tuition support for 6 member library staff completing Collaborating with Teens to Baccalaureate Library Programs, 6 member library staff completing Teen Services Fundamentals, 3 member library staff completing Library Services for Patrons Experiencing Homelessness.</p> | |

Services to County Jails Aid

SERVICE TO COUNTY JAILS (INTERINSTITUTIONAL) AID

Statutory Reference: Education Law § 285(2)

The intent of the Services to County Jails Program is to provide basic reading materials for those individuals who are incarcerated in county jails across the State. Examples of appropriate spending include books and magazine / newspaper subscriptions acceptable to the institution (Supplies & Materials), as well as programs such as Job Information and other topics directly relevant to county jail inmate's needs (Purchased Services).

- 13.5.1 **Purchased Services:** Did the system expend funds for purchased services? Enter Y for Yes, N for No. Y

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each allowable expenditure; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

- | | | |
|----|----------------------|--------------------------------------|
| 1. | Expenditure Category | Other (specify using the State note) |
| 2. | Provider of Services | System Staff |
| 3. | Expenditure | \$1,000 |

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| 13.5.2 | Total Expenditure - Purchased Services | \$1,000 |
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| 13.5.3 | Supplies and Materials: Did the system expend funds for supply items, postage, library materials, or equipment and furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No. | Y |
|--------|--|---|

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1 and 2 of one repeating group.

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|----|----------------------|---------------------------------|
| 1. | Expenditure Category | Books and other print materials |
| 2. | Expenditure | \$5,344 |

- | | | |
|----|----------------------|-------------------------------------|
| 1. | Expenditure Category | Office/library supplies and postage |
| 2. | Expenditure | \$250 |

- | | | |
|----|----------------------|--------------------------------------|
| 1. | Expenditure Category | Other (specify using the State note) |
| 2. | Expenditure | \$250 |

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|--------|---|---------|
| 13.5.4 | Total Expenditure - Supplies and Materials | \$5,844 |
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| 13.5.5 | Total Expenditure (total 13.5.2, and 13.5.4) | \$6,844 |
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| 13.5.6 | Cash Balance at the Opening of the Fiscal Year: NOTE: The opening balance must be the same as the closing balance from the previous year. | \$0 |
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| 13.5.7 | Total Allocation from 2016 - 2017 State Aid | \$6,844 |
|--------|--|---------|

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| 13.5.8 | Cash Balance at the End of the Current Fiscal Year | \$0 |
|--------|---|-----|

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| Final Narrative: | The expenditures help support activities to attain the goals and intended results described in the |
|-------------------------|--|

- 13.5.9 Provide a brief narrative, no more than five hundred (500) words, describing the major activities carried out with these State Aid Funds.
- MHLS 2012 -2016 POS for Service to County Jails, as follows: Paperback books are purchased for the jails, centrally received at MHLS, labeled with MHLS Outreach sticker then mailed to the jails during the year (Other Support for System staff). Titles are selected by the MHLS Outreach Coordinator with input from jail staff about local needs and recommended from the NYS Department of Corrections. Titles concentrate in the following areas: self-help materials, relevant biographies, job information, low literacy resources, parenting materials, anger management, materials in Spanish, and also early literacy books for the facility waiting rooms. Hudson Valley Connections (a resource guide for ex-offenders returning to Columbia, Dutchess, Greene, Putnam or Ulster counties in New York State) is developed by MHLS staff, printed and distributed.

State Correctional Aid

THE FOLLOWING QUESTIONS ARE FOR SYSTEMS WITH STATE CORRECTIONAL FACILITIES ONLY

STATE CORRECTIONAL FACILITIES AID

Statutory: Education Law § 285 (1)
Reference: Commissioners Regulations 90.14
 The amount provided in Education Law is \$9.25 per inmate. Please see the State Corrections Program Guidelines at www.nysl.nysed.gov/libdev/outreach/corrgdln.htm for more information.

13.6.1-13.6.2 **Professional Salaries:** Indicate total FTE and salaries for all system professional employees.

- 13.6.1 Total Full-Time Equivalents (FTE) 0.05
- 13.6.2 Total Expenditure for Professional Salaries \$4,328

13.6.3-13.6.4 **Other Staff Salaries:** Indicate total FTE and salaries for all other system employees.

- 13.6.3 Total Full-Time Equivalents (FTE) 0.42
- 13.6.4 Total Expenditure for Other Staff Salaries \$19,271

13.6.5 **Employee Benefits:** Indicate the total expenditures for all system employee benefits. \$5,850

13.6.6 **Purchased Services:** Does the system expend funds for purchased services? Enter Y for Yes, N for No. Y

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1, 2 and 3 of one repeating group.

1. Expenditure Category Delivery/courier
2. Provider of Services ALD
3. Expenditure \$6,881

1. Expenditure Category Institutional membership dues
2. Provider of Services NYLA
3. Expenditure \$255

13.6.7 **Total Expenditure - Purchased Services** \$7,136

13.6.8 **Supplies and Materials:** Did the system expend funds for supply items, postage, library materials, or equipment and furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No. Y

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Other" is chosen. Also please see individual instructions for these questions for any further requirements.

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1 and 2 of one repeating group.

1. Expenditure Category Books and other print materials
2. Expenditure \$35,143

1. Expenditure Category Office/library supplies and postage
2. Expenditure \$3,845

13.6.9 **Total Expenditure - Supplies and Materials** \$38,988

13.6.10 **Travel Expenditures:** Did the system expend funds for travel? Enter Y for Yes, N for No. Y

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1 and 2 of one repeating group.

1. Type of Travel System staff
2. Expenditure \$435

1. Type of Travel Other
2. Expenditure \$2,108

13.6.11 **Total Expenditure - Travel** \$2,543

13.6.12 **Equipment and Furnishings:** Did the system expend funds for equipment and furnishings with a unit cost of \$5,000 or more and having a useful life of more than one year. Enter Y for Yes, N for No. N

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1, 2, 3, and 4 of one repeating group.

1. Type of item N/A
2. Quantity N/A
3. Unit Cost N/A
4. Expenditure N/A

13.6.13 **Total Expenditure - Equipment and Furnishings** \$0

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| 13.6.14 | Total Expenditure (total 13.6.2, 13.6.4, 13.6.5, 13.6.7, 13.6.9, 13.6.11, and 13.6.13) | \$78,116 |
| 13.6.15 | Cash Balance at the Opening of the Fiscal Year: NOTE: The opening balance must be the same as the closing balance of the previous year. | \$1,891 |
| 13.6.16 | Total Allocation from 2016 - 2017 State Aid: | \$81,183 |
| 13.6.17 | Cash Balance at the End of the Fiscal Year: | \$4,958 |
| 13.6.18 | Final Narrative: Provide a brief narrative, no more than five hundred (500) words, describing the major activities carried out with these State Aid Funds | The expenditures help support activities to attain the goals and intended results described in the MHLS 2012 - 2016 POS for Service to State Correctional Facilities, as follows: PROFESSORIAL SALARIES AND BENEFITS: .05 FTE of Assistant Director who is designated Outreach Coordinator and works to provide correctional facility librarians with opportunities for professional development, education, downloads from the MHLS database of holdings to CD-ROM, consultation such as collection development and developing programs of topical interest. OTHER SALARIES AND BENEFITS: .42 FTE to provide the interlibrary loan of books, periodicals, videos and books-on-tape to correctional facility libraries, comparable to that of member libraries. PURCHASED SERVICES: Delivery support to ALD for the flow of interlibrary materials and access to System information including weekly distribution of the informal MHLS Bulletin. NYLA Institutional Memberships for correctional facility librarians. OTHER SUPPLIES AND MATERIALS: BOOKS AND OTHER PRINT MATERIAL: Funds provided to correctional facility libraries (distributed based on facility population) for the purchase of books and periodicals. McNaughton and Baker & Taylor plans. OFFICE/LIBRARY SUPPLIES: Support materials for activities on behalf of correctional facility libraries. TRAVEL: Outreach Coordinator provides workshops and training for correctional facility librarians and attend relevant professional development opportunities. Correctional facility librarian travel to NYLA conference. |

14. Summary of Library System Accomplishments

Using the goals from Section 4 in the approved 2012-2016 System Plan of Service, **BRIEFLY** describe the final results of each goal for Year 5 (2016)

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| 14.1 | Element 1: Resource Sharing - Results | <p>COOPERATIVE COLLECTION DEVELOPMENT: Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders and this section of the Plan of Service was ranked 7th out of 16. Advisory Committee: Worked with advisory committee throughout the year to review and respond to member library issues and input regarding member libraries in developing collections designed to meet the needs of patrons. Collection Analysis: MHLS facilitated decision making on managing library physical collections and trend information to develop collections. Shared Collections: MHLS coordinated 236 Book in a Bag Kit reservations and 93 Big Book circulations for member libraries patrons. Digital Collections: eBooks & eAudio: 3,226 eBook/eAudio titles were added to the shared collection bringing the total to 15,492 titles. Circulation increased 21% with 17,000 eBooks and 64,677 eAudiobooks loaned. eMagazines: 56,154 circulations from a collection of 1,000 titles. Databases: 18,588 retrievals of electronic content from 6 system-wide collective databases. Advisory committee reviewed the usage to insure they are cost effective and worth enough to be worthy of renewal. The committee reviewed the Central Library Development (CLDA) and Central Book Aid (CBA) budget that cost-shares the price of the databases among member libraries. The MHLS Directors Association voted to approve the recommended cost-shared eResources for the coming year. INTEGRATED LIBRARY SYSTEM: Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders and this section of the Plan of Service was ranked 2nd out of 16. Advisory Committee: Worked with advisory committee throughout the year to review and respond to member library issues and input regarding Resource Sharing among member libraries. Patron functionality: Coordinated ILS of member libraries, resulting in 3,785,618 circulations, and the sharing of 918,937 items between member libraries as a result of patron requests. Facilitated E-Commerce functionality, enabling</p> |
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pay library fines/fees online, collecting \$41,822 for member libraries. | Training for M Library staff: Provided 12 trainings for library staff, with 119 attendances, designed to accuracy and efficiency of the shared Sierra database, including topical Sierra lunch ti webinars. Provided documentation to insure effective use of the ILS through MHLS II Knowledge Base, used 2,519 times by MHLS member library staff. | Catalog Analysis Exemplar Search analysis every 6 months to measure catalog quality (replicable search intended to capture the most likely or typical patron search terms likely placed against our catalog) resulting in the MHLS OPAC returning outstanding results. | Catalog Mai MHLS staff maintained a catalog of 673,720 unique bibliographic records, with recor new titles and 427,553 holdings added. Bibliographic records were modified/deleted/n (including global updates), item records were modified, order records were created. | I Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders section of the Plan of Service was ranked 1st out of 16. | Delivery Service to Member . Coordinated 5 day-a-week delivery (251 delivery days) to 74 destinations throughout t region to facilitate resource sharing. Weekly 3,576 miles were covered with 25 routes stops per week. A total of 3,506,913 items were transported from one location to anotl library to library, library to MHLS, MHLS to library). A total of 1,433,115 items were MHLS, with 4,929,120 items touched by MHLS staff during the sorting process. | INTERLIBRARY LOAN (ILL): Service Evaluation: Conducted a prioritization of MF among stakeholders and this section of the Plan of Service was ranked 9th out of 16. Services to Member Libraries: Brought in 293 items not available in the MHLS collec requested by member libraries for their patrons. Facilitated the provision of 408 items libraries to outside libraries. Communicated with lending libraries across the continent regarding loan period and costs on behalf of member libraries. Began participation in s Empire Delivery Services receiving 86 and providing 206 ILL items."*****

ADULT LITERACY: Service Evaluation: Conducted a prioritization of MHLS Service stakeholders and this section of the Plan of Service was ranked 14th out of 16. | Grants to Member Libraries: Supported 5 member libraries who have existing partnerships with regional providers with NYS Adult Literacy Library Service Grant Program funds of \$8,421, to develop and expand adult literacy programs which will enhance workforce development in public libraries and improve adult literacy on the job and in the home. | **COORDINATED OUTREACH:** Conducted a prioritization of MHLS Services among stakeholders and this section of the Plan of Service was ranked 12th out of 16. | Grants to Member Libraries: Provided \$26,793 in grants to member libraries (24 libraries, up to \$1,200 each) to develop programs and services to attract and connect to outreach target populations and form relevant community partnerships at the local level. Provided a total of \$1,800 of tuition support for 6 member staff completing Collaborating with Teens to Build Better Library Programs, 6 member staff completing Teen Services Fundamentals, 3 member library staff completing Library for Patrons Experiencing Homelessness. Digital Content: Purchased digital materials to assist people who have difficulties with vision, or turning pages, or getting to the library. Community Based Partnerships: Community based partnerships facilitated by MHLS with institutions to target outreach populations to improve outreach services: Ulster Literacy Association \$2,500 for materials for volunteer tutors for training held at Kingston Library. Spark Media Project for youth stipends to participate in an Information Literacy in the Digital Age program purchased (total) for the four Division of Juvenile Justice and Opportunities for Youth facilities in the MHLS region. | **CORRECTIONAL FACILITIES** (State and Local): Staff contacts with facility librarians and staff. Successfully negotiated annual Authentication of service with correctional facility librarians. Increased access to materials to fill local needs. Providing Categorical Aid funds for purchase of materials; Facilitating borrowing of 300 Coordinated donations of 2,600 magazines and paperback books to supplement facility collections. Coordinated annual Southeastern Region Correctional Facility Librarians meeting (with WLS, and the correctional facility libraries in the southeastern region of NY) and Correctional Outreach Resource Team (CORT) programming at the NYLA Conference, resulting in increased opportunities and sharing of best practices. | **County Jails:** 308 books purchased. 1,200 supporting early literacy sent to family waiting rooms. | 550 Hudson Valley Connections provided to regional jails and prisons, and 100 provided upon individual request. | **YOUTH SERVICES:** Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders and this section of the Plan of Service was ranked 13th out of 16. 9 training

provided with a total of 102 participants in the category of Children's Services/Birth to Kindergarten. 200 contacts with members regarding early literacy services. Developed 12 member libraries who were supported in their efforts of making their library a vital partner and early learning hub in their community. 26 libraries were supported in their participation in middle school Battle of the Books, and 9 libraries were supported in their participation in high school Battle of the Book. 7 member library partnerships generate Spark Media Project.

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| 14.3 | Element 3: Professional Development and Continuing Education - Results | <p>Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders section of the Plan of Service was ranked 5th out of 16. Support for Member Library S Provided attendance reports for individual member library staff used in job evaluation: civil service T&E requirements, and Public Librarians Certification requirements. Dist information about how directors could support, and individuals could comply, with the mandates for Public Librarian Certificate retention. Facilitated group buy of Lynda.com licenses (15 libraries participating with 16 licenses) at 54% discount, saving libraries \$ Grand Total Sessions Provided by MHLS: 63; Grand Total Participants: 956. Total of additional webinars promoted. Details of the specific categories: Resource sharing: 12 119 participants (promoted 3 additional webinars in this category); Leadership: 6 sessi participants (promoted 9 additional webinars in this category); Management & Superv sessions; 219 participants (promoted 7 additional webinars in this category); Planning Evaluation: 4 sessions; 86 participants (promoted 16 additional webinars in this categ Awareness and Advocacy: 4 sessions; 106 participants (promoted 1 additional webina category); Trustee Training: 6 sessions; 61 participants; Children's Services/Birth to K 9 sessions; 102 participants (promoted 6 additional webinars in this category); Constr sessions; 36 participants (promoted 2 additional webinars in this category); Library Us Experience: 8 sessions; 88 participants (promoted 28 additional webinars in this categ</p> |
| 14.5 | Element 5: Consulting and Development Services - Results | <p>Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders section of the Plan of Service was ranked 6th out of 16. 1,206 consultations/requests member libraries, providing technical assistance (in areas including Municipal and Sc Ballot Initiatives, Public Vote Strategy, NYS Property Tax Cap, Open Meeting Law; u executive session, Civil Service, Oaths of Office, Freedom of Information Law reques Non-profit Revitalization implications for public libraries and Friends Groups, Charter amendments, Meeting Minimum Standards for Public Libraries in New York State, B planning, Conflicts of interest, Bylaw revisions, Removal of a trustee), Policy Develop Assistance, Consultations on fiscal accountability/transparency, Board president assist Support for boards in hiring a new director, Support for interim directors, Friends Gro Consultation on personnel issues, Risk management assistance and disaster recovery s for 22 libraries on-site/in-person visits consulting on Sustainable Funding information; Campaign strategy consultations for successful public votes, Long-range and strategic consultations, Facilitation of community focus groups, Mediation (Between boards an Among trustees, Between boards and municipal officials, Between directors, boards at Groups), New director orientation and on-boarding, Director development sessions, Pl facilitation of board retreats. 50 member libraries participated in the MHLS Action Me Minimum wage survey to calculate the impact of an increase in the NYS minimum wa budgets over the next five years.</p> |
| 14.6 | Element 6: Coordinated Services - Results | <p>Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders section of the Plan of Service was ranked 4th out of 16. Support for Member Library Website Development and Hosting: Designed and maintained websites for 39 libraries resulting in a total of 883,028 web visits by patrons. Designed and maintained mobile county-based eResources/HOMEACCESS websites used 559,166 times by patrons (C County 52,023; Greene County 75,211; Dutchess County 269,574; Putnam County 45 County 116,453). IT Support resulting in improved access to technology and electron Contracted Support: 13 libraries contract with MHLS for IT services, receiving 56 con visits (i.e. training, documentation, computer/software/printer upgrades, updates, repai installation), and 23 microcomputer repair/upgrades. Off-Contract Support: Provided 2 non-contracted visits and 16 microcomputer repair/upgrades. IT Equipment Purchase Member Libraries: Facilitated \$35,989 worth of equipment purchased, involving MHL facilitation of OGS contracts and vendors, staff expertise in selection, initial equipmer</p> |

configuration, delivery to library, and billing/invoicing/documentation. Developed star ordering forms that resulted in streamlining the process for member library staff to get products and the best prices. | IT Helpdesk: Ticket system implemented for technology issues was used by member libraries (tickets average 30 minutes to resolve), assisting prioritizing issues, improved delegating of responsibilities, keep more accurate statistics training and support knowledgebase, and maintaining open phone lines for emergencies cannot be handled in other ways. Total contacts with members: 10,421 (ILS 1,349; Over 1,098; Websites 1,118; Cataloging 5,702; Other 1,155). | E-Rate: Provided grant application assistance provided to 10 libraries entailing 20 hours of staff time.

14.7 Element 7: Awareness and Advocacy - Results

Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders section of the Plan of Service was ranked 8th out of 16. | Local Awareness and Advocacy: votes were held with 96% of votes passing in 2016. Development of the Real People. | Dollars. Campaign resulting in 49 photos from 20 member libraries used on member library media channels. "Family Fun @your library" lawn signs distributed to 17 member libraries participated in the MHLS Inquiry Based Programming for Families - Phase 2 - Continued Collaboration Mini-grant. 1,036 visits to the Public Library Vote Toolbox [<http://vote.midhudson.org>]. | County Awareness & Advocacy: Event attended by 9 representatives from all five counties regarding County Advocacy. 100% reported that the event was a good use of their time. Promotion of an annual report template for use by county-level advocates. Development of demographic reports for each of the five (5) counties served by MHLS. Awareness & Advocacy: 2,838 points of online contact between constituents and state representatives serving the MHLS service area, representing a 92% increase over the previous year. A meeting with over 50 regional library advocates at NYLA Advocacy Day. A 27% increase over the previous year. Coordination of a letter drive from member libraries to state Senators resulting in Legislative Aid awarded to 65 (98% of member libraries), a 26% increase in the number of libraries receiving this aid. The total amount of aid awarded was \$424,500, a 69% increase over the previous year. 6 reports to the Directors Association on the NYS Property Tax Cap. 87% of member libraries required to comply with the tax cap law. Development of demographic reports for each of the 15 state legislative districts encompassed within the MHLS service area. 12 hours of service to the NYLA Legislative Committee. 3 meetings of a group to seek the preservation of the special district funding model for public libraries.

14.8 Element 8: Communication among Member Libraries and/or Branch Libraries - Results

Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders section of the Plan of Service was ranked 11th out of 16. Composed and published 51 MHLS Bulletin of communications sent electronically to 836 subscribers with average of 46% and sent in-print to 76 locations; Website hits 6,161. Posted original MHLS content/information which may be time sensitive, through an official communication channel known as the MHLS Alerts List with 196 subscribers, to all member libraries via email and homepage postings. Supported 5 discussion lists (MHLS Main, MHLS Sierra, MHLS Services, MHLS Programming, MHLS Friends & Fundraising) with 1,516 subscribers. The Directors Association: Assisted with scheduling, developing and distributing meeting agendas and documents, and reporting for 8 DA meetings; Assisted with scheduling, developing and distributing meeting agendas and documents, and reporting for 15 DA advisory committee meetings; Managed DA Website which received 2,890 hits; Supported Directors discussion list to provide an electronic communication forum for all current member library directors to discuss and receive information exclusively of common concern and interest to library including the Directors Association meeting packet. Compiled and maintained the MHLS Bulletin with 386 events posted. Compiled and Summarized Member Library Annual Reports (in 2 formats each <http://midhudson.org/topics/statistics-research/annual-report>). 16 on-site participations in County Library Directors/Associations Meetings.

Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders

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| 14.9 | Element 9: Cooperative Efforts with Other Library Systems - Results | <p>section of the Plan of Service was ranked 15th out of 16. Regional Cooperation: Coordinated advocacy efforts with RCLS, WLS, UHLS, FCLS, and MVLS, resulting in more effective legislative office visits; Coordinated Advocacy Day bus with regional library systems, facilitating attendance from MHLS, RCLS, SENYLRC and 2 BOCES school library systems; Collaborated with area school library systems and regional public library systems on projects including 'Notable Book Banquets' and 'Annual Fall Into Books Children's and Teens Conference', resulting in increasing cost effective regional staff development opportunities; Cooperate on regional delivery of materials by having a weekly transfer exchange program with RCLS, and by participating in state-wide ALD delivery with SENYLRC, resulting in increased regional access to materials. Coordinated Southeastern Region Correctional Facility Library meeting with RCLS and WLS, resulting in networking opportunities and sharing of best practices. Served on SENYLRC Board of Trustees Council resulting in making strong regional connections and more exposure to MHLS services in the community, and affecting regional decisions for the benefit of member libraries. Statewide Cooperation: ILEAD; New York State Library's Read Initiative; NYLA Sustainability Committee; PULISDO.</p> |
| 14.10 | Element 10: Construction - Results | <p>Service Evaluation: Conducted a prioritization of MHLS Services among stakeholders and the section of the Plan of Service was ranked 10th out of 16. 1,206 consultations/requests from member libraries, providing technical assistance in areas including Long-range facility planning, Construction process, Financing and fundraising for construction/renovation, Space planning, Consultation with library architects/consultants, Energy efficiency issues, Facility operations, State Aid for Public Library Construction Program. 14 for 12 libraries on-site/in-person visits on Long-range facility planning, Construction process, Financing and fundraising for construction/renovation, Space planning, Consultation with library architects/consultants, energy efficiency issues, Facility operations, State Aid for Public Library Construction Program of member libraries with a board approved facility plan increased from 20-27 (35%). (Member Libraries: 12 member libraries were recommended awarded funds through State Public Library Construction program, totaling \$540,172. All funded projects were part of long-range plan or prioritized facility plan and were ranked for funding on the following criteria: An increase in services, through an increase in usable public space or increased staff e (e.g., new buildings, additions to current buildings, renovation of existing areas for new and/or An increase in access (e.g., handicapped accessibility; to optimize a space to better serve or underserved population); and/or Energy conservation in the context of a professional recommendation or with an historic preservation element.</p> |
| 14.11 | Element 11: Central Library - Results | <p>Digital Collection Development: Central library staff worked with advisory committee the year whose mission is 'to oversee Central Reference services and to insure that systems collections and resources are comprehensive and responsive to patron needs'. CLDA/CCLDA were used to support the purchase of the OverDrive service platform, non-fiction purchase of eBook and downloadable audiobook titles, eMagazines and databases. Public Service Training and Education: Central library staff published 44 Tuesdays Tips (weekly reference tips at http://poklib.org/reference-and-research/tuesdays-tips/) which are sent out to all member library staff to support best reference practices. Conducted 5 workshops with a total attendance of 100 at the Gale Testing & Education Resource Center database. Collection Management and User Services: Central Library staff continue to provide collection development support and analysis for electronic collections and various print collections, on demand. Reference Services: \$52,793 in support of catalog enhancements (federated searching using Encore, NextReads, NoveList, Syndetics) in order to provide added content to OPAC search results. Delivery and Interlibrary Loan: Provided \$47,755 in direct support from CLDA funds for the MHLS delivery service to facilitate resource sharing among member libraries. Interlibrary loan service for all libraries implemented by staff at MHLS and funded by MHLS, fully. Supplemental Adult Non-Fiction Collections: 1,994 non-fiction titles were added to the collection at the Central Library.</p> |
| 14.12 | Element 12: Direct Access - Results | <p>MHLS and all its member libraries continue to facilitate direct access to public library services for all residents in the Mid-Hudson service area. In 2016, MHLS administered the first year signed agreement between MHLS and the Town of Union Vale for providing public library services to Town residents.</p> |
| 14.13 | Element 13: Other Goal(s) - Results | n/a |

15. Current system URL's

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|------|---------------------------------|---|
| 15.1 | System Home Page URL | http://midhudson.org |
| 15.2 | URL of Current List of Members | http://midhudson.org/libraries |
| 15.3 | URL of Current Governing Bylaws | http://board.midhudson.org/wp-content/uploads/2013/11/Bylaws2014.pdf |
| 15.4 | URL of Evaluation Form | http://midhudson.org/wp-content/uploads/2012/11/Prioritizing-MHLS-Services-Survey |
| 15.5 | URL of Evaluation Results | http://midhudson.org/topics/statistics-research/moving-forward/ |
| 15.6 | URL of Central Library Plan | http://midhudson.org/wp-content/uploads/2013/08/Board-State-Approved-Central-Lib |
| 15.7 | URL of Direct Access Plan | http://midhudson.org/wp-content/uploads/2013/08/Board-Staff-Approved-Direct-Acce |

16. Assurance and Contact Information

CONTACT INFORMATION

| | | |
|------|---|--|
| 16.1 | Contact name (person completing report) | Linda Vittone/Merribeth Advocate |
| 16.2 | Contact telephone number (enter 10 digits only and hit the Tab key) | (845) 471-6060 |
| 16.3 | Contact e-mail address | lvittone@midhudson.org/madvocate@midhudson.org |

ASSURANCE

| | | |
|------|---|------------|
| 16.4 | The Library System operated under its approved Plan of Service in accordance with the provisions of Education Law and the Regulations of the Commissioner, and assures that this "Annual Report" and "Projected Annual Budget" were reviewed and accepted by the System Board/Council on (date - mm/dd/yyyy). | 05/10/2017 |
|------|---|------------|

APPROVAL (for New York State Library use only/not a required field)

| | | |
|------|---|------------|
| 16.5 | The Library System's Annual Report and Projected Annual Budget were reviewed and approved by the New York State Library on (date - mm/dd/yyyy). | 05/10/2017 |
|------|---|------------|

Suggested Improvements

| | |
|---|----------------------------------|
| Library System | Mid-Hudson Library System |
| Name of Person Completing Form | Linda Vittone/Merribeth Advocate |
| Phone Number and Extension (enter area code, telephone number and extension only): | (845) 471-6060 Ext.213 |
| Please share with us your suggestions for improving the <i>Annual Report</i> . Thank You! | |