MID-HUDSON LIBRARY SYSTEM **BOARD OF TRUSTEES**

BOARD MEETING January 18, 2014

10 A.M. – 12:30 PM

Oath of Office Ms. Winn

1.

AGENDA

. <u>RO</u>	LL CALL AND APPR	ROVAL OF A	GENDA (5 mi	<u>nutes)</u>	
Card	oline Profera Benton	Present	Absent	Excused	Unexcused
Joh	n Bickford	□ Present		Excused	
Lisa	Baker Brill	□ Present	Absent	Excused	
	Conine	□Present	☐Absent	■Excused	Unexcused
Joh	n Dax	□ Present	☐Absent	■Excused	Unexcused
Step	hen Mac Nish	■Present	■Absent	Excused	
_	nele Ment	■Present	Absent	Excused	
Reg	ina Morini	Present	Absent	Excused	
	and Patterson	Present	Absent	Excused	Unexcused
-	ne Ridgeway	Present	Absent	Excused	Unexcused
	id Rolfe	□ Present	Absent	Excused	Unexcused
•	na Sameth	Present	Absent	Excused	Unexcused
	et Schnitzer	Present	Absent	Excused	Unexcused
	illa von Bergen	Present	Absent	Excused	Unexcused
Mar	k Wilson	Present	Absent	Excused	Unexcused
	PRESIDENT'S REPORT (10 minutes) APPROVAL OF MINUTES OF PREVIOUS MEETING -				
*A.	Minutes of the Dece			-	Mr. Patterson
	EASURER'S REPOR	<u> </u>	(5 minutes)	_	Ms. Morini
*A.	Financial Report for		OT-14-01-4A)	(5 minutes)	1/10/ 1/101111
71.	i maneiai report for	Trovelineer (B	01 11 01 111)	(5 mmates)	
. <u>RE</u>	PORT OF PAYMEN	ΓOF BILLS (:	5 minutes)		
*A.	Warrant for September (BOT-14-01-5A)			-	Ms. Profera
*B.	Warrant for November (BOT-14-01-5B)			-	Mr. Mac Nish
*C.	,			_	Ms. Baker Brill
C.	vi arrant for Decem	DCI (DCI-14-0	1 50)	=	1413. Daker Dilli

6. DIRECTOR'S REPORT (BOT-14-01-6) (5 minutes) Mr. Sloan 7. DIRECTORS ASSOCIATION LIAISON REPORT Mr. Rees (BOT-14-01-7) (10 minutes) 8. PERSONNEL & PLANNING COMMITTEE REPORT Mr. Bickford (BOT-14-01-8) *A. Non Competition Policy (BOT-14-01-8A) - (5 minutes) *B. Staff Development Policy (BOT-14-01-8B) - (5 minutes) C. Annual Survey Results (BOT-14-01-8C) - (15 minutes) 9. FACILITIES COMMITTEE REPORT (10 minutes) Mr. Mac Nish (BOT-14-01-9) 10. **UNFINISHED BUSINESS** Member Library Mileage Reimbursement Mr. Patterson Equalization Grant (BOT-14-01-10A) (5 minutes) *B. 2014 Meeting Dates (BOT-14-01-10B) (5 minutes) Mr. Patterson 11. **NEW BUSINESS** 2014 Committee Assignments Update (BOT-14-01-11A) Mr. Patterson (5 minutes) *B. Funding Encore (BOT-14-01-11B) (5 minutes) Mr. Patterson *C. Selecting & Funding 2013 Fiscal Review CPA Mr. Patterson (BOT-14-01-11C) (5 minutes) D. **Executive Session** Mr. Patterson (CSEA Agreement under separate cover) - (20 minutes) **12. COMMUNICATION** Board Members (15 minutes) Α. Staff Reports (BOT-14-01-12B) (10 minutes) B.

13. ADJOURNMENT

C.

Upcoming Events/Meetings:

Visitors (5 minutes)

- Library Advocacy Day in Albany: Thursday February 27
- MHLS Board Meeting/Saturday, March 22 10:00 a.m. @ MHLS Auditorium
- New MHLS Board Members Orientation Luncheon/Saturday, March 22 @ MHLS (following MHLS Board meeting)